

*The CHURCH of the HOLY TRINITY*

*An Episcopal Church*

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*The Day of Pentecost*

*Whitsunday*

May 19, 2024

8:00 & 10:00 am

*The Reverend Kevin M. Cross, Rector*



# GOOD MORNING AND WELCOME TO HOLY TRINITY!

*"I was glad when they said to me, let us go to the house of the Lord." Psalm 122:1*

*"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."*

## Holy Eucharist Rite II

### Prelude

*Various Selections*

### Processional Hymn

*Come, O Holy Spirit*



1. Come, O Ho - ly Spir - it, come! And from your ce -
2. You, of com - fort - ers the best; You, the soul's most
3. O most bless - ed Light di - vine, May that Light with -
4. Heal our wounds, our strength re - new; On our dry - ness
5. On the faith - ful who a - dore And con - fess you



1. les - tial home Shed a ray of light di - vine!
2. wel - come guest; Sweet re - fresh - ment here be - low;
3. in us shine, And our in - most be - ing fill!
4. pour your dew; Wash the stains of guilt a - way:
5. ev - er more, In your sev'n - fold gift de - scend;



1. Come, O Ho - ly Spir - it, come! Come, O Fa - ther of the
2. Come, O Ho - ly Spir - it, come! In our la - bor, rest most
3. Come, O Ho - ly Spir - it, come! In your ab - sence, we have
4. Come, O Ho - ly Spir - it, come! Bend the stub - born heart and
5. Come, O Ho - ly Spir - it, come! Give them vir - tue's sure re -

1. poor!            Come, O    Source of       all our store!       Come, with -  
 2. sweet;           Grate - ful    cool - ness    in the heat;       Sol - ace  
 3. naught,          Noth - ing    good in       deed or thought,    Noth - ing  
 4. will;            Melt the      fro - zen,    warm the chill;    Guide the  
 5. ward;            Give them    your sal -    va - tion, Lord;    Give them

1. in our bos-oms shine!       Come, O Ho - ly Spir - it, come!  
 2. in the midst of woe.       Come, O Ho - ly Spir - it, come!  
 3. free from taint of ill.       Come, O Ho - ly Spir - it, come!  
 4. steps that go a - stray.       Come, O Ho - ly Spir - it, come!  
 5. joys that nev - er end.       Come, O Ho - ly Spir - it, come!

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## The Word of God

Presider Blessed be God: Father, Son and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.*

# Gloria

Arr. Malcolm Archer

4

To God be the glo - ry, all glo - ry in the  
Lord Je - sus, the on - ly be - got - ten of the

high - est and peace to his peo - ple who dwell here be - low. Our  
Fath - er We praise and we bless you, the Son and the Lamb The

hea - ven - ly Fath - er, our Lord and our Sov - 'reign, to you, the Al -  
sin of the world you have ta - ken up - on you, Have mer - cy up -

migh - ty, our prais - es be - stow. We wor - ship and a -  
on us, the Great I AM. For ho - ly, you

dore you, we bow here be - fore you with grate - ful thanks -  
meet us, yet low - ly, you greet us The Lord in the

- gi - ving, our song let us raise. All glo - ry and  
high - est, the Ho - ly One All glo - ry to the

ho - nour and glad a - do - ra - tion to God in the  
Fath - er, the Son, and the Spir - it, From a - ges ev - er -

3

high - est, ho - san - na and praise.  
last - ing, the Three in One.

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**Celebrant** The Lord be with you.

**People** *And also with you.*

**Celebrant** Let us pray.

## Collect

*Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.*

## Scripture

### First Lesson

*Acts 2:1-21*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia,

Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

## **The Word of the Lord**

*People: Thanks be to God*

### **Psalm 104:25-35, 37**

<sup>25</sup> O LORD, how manifold are your works! *\*in wisdom you have made them all; the earth is full of your creatures.*

- 26 Yonder is the great and wide sea with its living things too many to number, *\*creatures both small and great.*
- 27 There move the ships, and there is that Leviathan, *\*which you have made for the sport of it.*
- 28 All of them look to you *\*to give them their food in due season.*
- 29 You give it to them; they gather it; *\*you open your hand, and they are filled with good things.*
- 30 You hide your face, and they are terrified; *\*you take away their breath, and they die and return to their dust.*
- 31 You send forth your Spirit, and they are created; *\*and so you renew the face of the earth.*
- 32 May the glory of the LORD endure for ever; *\*may the LORD rejoice in all his works.*
- 33 He looks at the earth and it trembles; *\*he touches the mountains and they smoke.*
- 34 I will sing to the LORD as long as I live; *\*I will praise my God while I have my being.*
- 35 May these words of mine please him; *\*I will rejoice in the LORD.*
- 37 Bless the LORD, O my soul. *\*Hallelujah!*

## Second Lesson

Romans 8:22-27

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For

who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

## The Word of the Lord

*People: Thanks be to God*

## Gradual Hymn

*Spirit, Spirit of Gentleness*

*Refrain*

The musical score is written in 3/4 time with a key signature of one sharp (F#). It consists of three systems of music, each with a vocal line and a guitar accompaniment line. The lyrics are: "Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness call - ing and free; Spir - it, Spir - it of rest - less - ness, stir me from plac - id - ness, wind, wind on the sea." The guitar chords are indicated above the vocal line: D, G, A, D, Bm, E, A, D, G, A, D, Bm, G, A7, D, G, D.

Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness

call - ing and free; Spir - it, Spir - it of rest - less - ness,

stir me from plac - id - ness, wind, wind on the sea.



D G A G D/F# A/E

1 You moved on the wa - ters, you called to the deep,  
 2 You swept through the des - ert, you stung with the sand  
 3 You sang in a sta - ble, you cried from a hill,  
 4 You call from to - mor - row, you break an - cient schemes.

Em7 D Bm E A

then you coaxed up the moun - tains from the val - leys of sleep;  
 and you goad - ed your peo - ple with a law and a land;  
 then you whis - pered in si - lence when the whole world was still;  
 From the bond - age of sor - row all the cap - tives dream dreams;

D G A G Bm D/F# D

and o - ver the e - ons you called to each thing:  
 and when they were blind - ed with i - dols and lies,  
 and down in the cit - y you called once a - gain,  
 our wom - en see vi - sions, our men clear their eyes.

Bm D/G Em7 A7 D *to Refrain*  
A

“A - wake from your slum - bers and rise on your wings.”  
 then you spoke through your proph - ets to o - pen their eyes.  
 when you blew through your peo - ple on the rush of the wind.  
 With bold new de - ci - sions your peo - ple a - rise.

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The Holy Gospel of our Lord Jesus Christ according to John  
*People: Glory to you, Lord Christ*

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. "I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned. "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

# **The Word of the Lord**

*People: Thanks be to God*

**Sermon**

*Deacon Lisa Webb*

## **Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## **Prayers of the People**

With all our heart and all our mind, we pray to you, O Lord.

*Make us instruments of your peace.*

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord: *Where there is hatred, let us sow love.*

For our enemies and those who wish us harm, especially those who are led to acts of terror; that in the aftermath of the shootings in Uvalde and Buffalo in the last weeks, we may grow ever more deeply in your spirit of justice and peace, we pray to you, O Lord: *Where there is injury, let us sow pardon.*

For all who believe in you, Lord Christ, and all whose faith is known to you alone, that they may be delivered from the darkness of loneliness and misconception and brought into your light, so that divisions that foster violence may cease, we pray to you, O Lord: *Where there is discord, let us sow union.*

For those who have lost their faith in you Lord God, for the families and friends who mourn those who died in these and all previous mass shootings, may your Church give comfort and hope in this time of remembrance, we pray to you, O Lord: *Where there is doubt, let us sow faith.*

For all those whose spirit has been broken and whose lives have been irrevocably disrupted by the violence and its aftermath, we offer our prayers along with the persecuted, the lonely, and the sick who have bid our prayers today,

that they may be relieved and protected. Today we also pray for:

<i>Joel</i>	<i>Sarah Kadish</i>	<i>Trisha B.</i>
<i>Deborah Barbour</i>	<i>Tim Wilson</i>	<i>Nancy VanGulick Cooper</i>
<i>Elaine Cox</i>	<i>Ritzi Miller</i>	<i>Michael Delean</i>
<i>Marilyn Howell</i>	<i>Rich Wagner</i>	<i>Nancy Richards</i>
<i>Mary Ann Hensinger</i>	<i>Didier LeConte</i>	<i>David Blanton</i>
<i>Barbara Sheridan</i>	<i>Gerry O'Mara</i>	<i>Kai Nathan Gunn</i>
<i>Brendan Fuller</i>	<i>Ward Bucher</i>	<i>Sally Fronk</i>
<i>Will Straub</i>	<i>Susan Deerin</i>	

Are there others? You may name them aloud or silently in your heart.

We pray to you, O Lord: *Where there is despair, let us sow hope.*

For the mission and ministry of the Church that we may listen to the Gospel of reconciliation and proclaim it in word and action for the building of your reign here on earth, we pray to you, O Lord: *Where there is darkness, let us sow light.*

And for those others whom we remember today, for those who believed in your resurrection and those who knew not your promise of eternal life, in trust that they have been found by you and are at rest in your holy habitation, *Kate Carraher, Don Shuck, Ida Peterson Harden and Carol Patterson.* Are there any others? You may name them

aloud or silently in your heart. *Where there is sadness, let us sow joy.*

We pray for the concerns of those gathered here. *Silence*

And we pray for the forgiveness of our sins. *Silence*

*Grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved as to love.*

Take heart, in Christ we have been reconciled to God. *For it is in giving that we receive, it is in pardoning that we are pardoned; and it is in dying that we reborn to eternal life. Amen.*

God of peace and justice, we pray for the people in the war torn areas of the world today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. *Dear God, hear our prayer.*

Let us pray for our own needs and those of others. *Silence*

*The Altar Flowers are Given By Linda and Ray Sattler  
In Loving Memory of Their Mothers, Ruth Beane Wilson and  
Dorothy Bright Sattler*

## Confession

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## Absolution

Almighty God, have mercy on us, forgive us all our sins through our Lord Jesus Christ and strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. *Amen.*

## Peace

Presider: The peace of the Lord be always with you.

*People: And also with you.*

## The Holy Communion

### Offertory

8 am *Like the Murmur of the Dove's Song* Arr. J. Carter

10 am *When He Came* Ruth Elaine Schram

Holy Trinity Choir

## **Doxology** (*please stand*)

*Praise God from whom all blessings flow, praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost.*

Presider: All things come from Thee O Lord.

*People: And of thy own we have given Thee.*

## **The Great Thanksgiving**

Presider: The Lord be with you.

*People: And also with you.*

Presider: Lift up your hearts.

*People: We lift them to the Lord.*

Presider: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## **Preface**

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



# Sanctus

Arr. Malcolm Archer

Ho - ly Ho - ly, Ho - ly Lord  
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -  
san - na in the high - est. Bles - sed is he who comes in the  
name of the Lord. Ho - san - na in the  
high - est, Ho - san - na in the high - est.

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Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

Let us pray in the words our Savior Christ

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the*

*kingdom, the power and the glory forever and ever. Amen.*

## **The Breaking of the Bread**

Presider: Alleluia, Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast. Alleluia!*

## **Prayer for Spiritual Communion**

*My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen*

## **Communion**

*8 am Holy Spirit Ever Dwelling*

Michael Burkhardt

*10 am Cavalleri Rusticana Intermezzo* arr. by N. Castillo

The Delmarva Trio

Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.*

*Thank you the Holy Trinity Choir and the Delmarva  
Trio for sharing your wonderful music with us.*

*Thank you Susie & John Dillon for hosting Fellowship  
Hour.*

A major step we have taken for safety in the Church and Parish Hall Buildings is the installation of an air handling system, the Remo-Halo, which is a new and advanced air treatment purification system. The CDC recommends this type of Ultraviolet Germicidal Irradiation as one of the most effective technologies to minimize the spread of airborne microorganisms. This system has been proven to be very effective in killing the coronavirus as well as flu and cold viruses. The air is fully exchanged 6 times per hour.

## Birthdays

Kevin Cross, 5/23

## Anniversaries

Doug & Kathy Becker, 5/22

### **Birthday Blessing**

*O God, our times are in your hand: Look with favor, we pray, on your servant \_\_\_\_\_ as he/she begins another year. Grant that he/she may grow in wisdom and grace, and strengthen his/her trust in your goodness all the days of his/her life; through Jesus Christ our Lord. Amen.*

*Happy Birthday to you,  
Remember Jesus  
loves you  
He made you so special  
Happy Birthday to you!*

### **Anniversary Blessing**

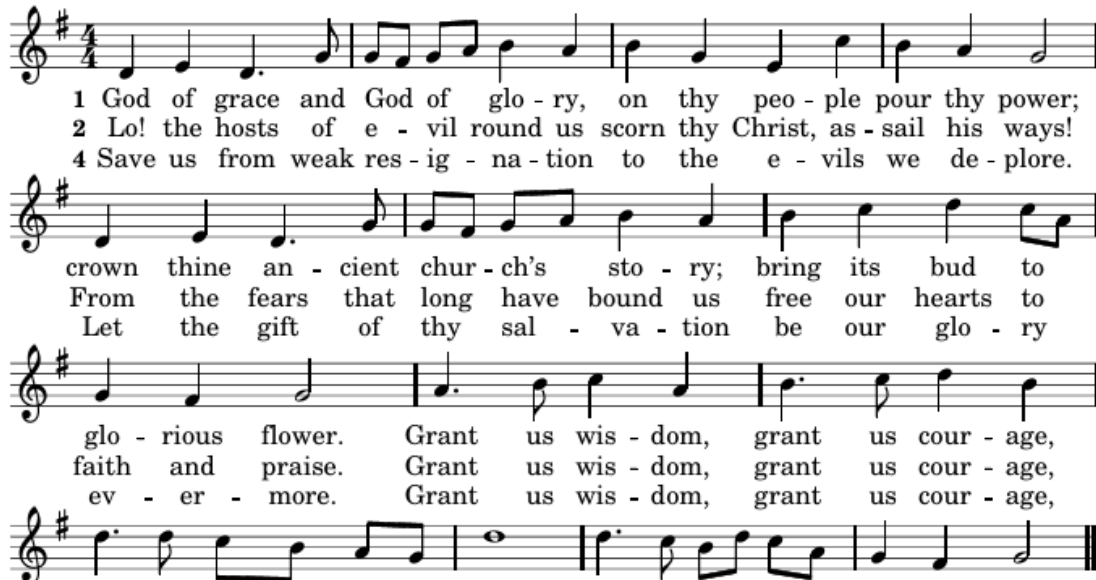
*Gracious God, Father of all we give thanks for another year of lives shared in human love and in your love that never fails. Bless this couple in all that is yet to come, confirming and strengthening them in the vows which they have made to one another in your name. Bless all who have shared the delight of this married life and been enriched by its mutual love. As they rejoice on this anniversary, give them grace to continue in support and prayer and to find in this family a sign of the family of all Christian people united in fellowship and love. Amen*

*We would like to pray for you. We invite you to email [office@holytrinityoxfordmd.org](mailto:office@holytrinityoxfordmd.org) with the date of your birthday*

## Blessing

## Recessional Hymn

### *God of Grace and God of Glory*



1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore.

crown thine an - cient chur - ch's sto - ry; bring its bud to  
From the fears that long have bound us free our hearts to  
Let the gift of thy sal - va - tion be our glo - ry

glo - rious flower. Grant us wis - dom, grant us cour - age,  
faith and praise. Grant us wis - dom, grant us cour - age,  
ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.  
for the liv - ing of these days, for the liv - ing of these days.  
serv - ing thee whom we a - dore, serv - ing thee whom we a - dore.

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## Sending Forth

Let us go forth into the world, rejoicing in the power of the Spirit. *Thanks be to God.*

## *Postlude*

## Worship Service Schedule

*Holy Eucharist with Music Sundays at 8:00 am and 10:00 am*

*First Sunday of the month 9:30 am*

<p><b><u>Monday - May 20</u></b>          10-12 am - Book Club          5:00 pm - Men's Inquiring Believers</p> <p><b><u>Tuesday - May 21</u></b>          8:30 am - Souper Men &amp; Women</p> <p><b><u>Wednesday - May 22</u></b>          8:30 am - Lunch Bunch</p>	<p><b><u>Friday - May 24</u></b>          OFFICE CLOSED          10:00 am - Choir Practice</p> <p><b><u>Saturday - 25</u></b>          OFFICE CLOSED</p>
<p><b><u>Thursday - May 23</u></b>          9:30 am - Office Angels</p>	<p><b><u>Sunday - May 26</u></b>          8:00 am - Healing Holy Eucharist          10:00 am - Family Healing Holy Eucharist          4:00 pm - Wedding</p>

### Vestry Members

John Dillon, Senior Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Gerry Cooper	John Dillon	Karen Walbridge
Ginny Wagner	Margot McConnel	Lee Phillips
Martha Callahan	Tom DeMarco	Susan Grauel

Dr. Cora Bruner - Organist and Choir Director

Worship Leaders	8:00 am	10:00 am
Deacon	Rev. Dr. Lisa Webb	Rev. Dr. Lisa Webb
Reader	Michelle Mactavish	Jack Noble
Acolyte	Steve Weisenberger	Mickey Terrone
Usher	Bill Grauel	Lee Phillips
Vestry Greeter	Susan Grauel	John Dillon
Altar Guild	Mary Pat Blanton, Debra & Jim Halvis, Sandy Wrightson	



***Still Water Trio  
In Concert***

***May 19, 2024 4 p.m.***

Parish Hall  
The Church of the Holy Trinity  
502 S. Morris Street, Oxford MD

Denise Nathanson, Cello, along with Ashley Watkins, Flute, and Veronica Tomanek, Piano, will be sharing an afternoon of exciting, virtuosic piano trios. The rhythmic challenges, intertwining melodies of these cheerful compositions coupled with the abilities of these stellar musicians make for an afternoon of great music!

*No tickets required. A freewill offering will be taken to defray artist expenses.*