

*The CHURCH of the HOLY TRINITY  
An Episcopal Church*

*Palm Sunday / Sunday of the Passion*

April 13, 2025

8:00 & 10:00 am

*The Reverend Kevin M. Cross, Rector*



502 South Morris Street POB 387 - Oxford, Maryland  
Office 410-226-5134  
[office@holytrinityoxfordmd.org](mailto:office@holytrinityoxfordmd.org)  
[holytrinityoxfordmd.org](http://holytrinityoxfordmd.org)

# GOOD MORNING AND WELCOME TO HOLY TRINITY!

*"I was glad when they said to me, let us go to the house of the Lord." Psalm 122:1*

*"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."*

## The Liturgy of the Palms

### Prelude

*The Palms*

G. Roberson

Celebrant: Blessed is the King who comes in the name of the Lord.

*People: Peace in heaven and glory in the highest.*

Celebrant: Let us pray.

*Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. AMEN.*

### Gospel Reading

*Luke 19:28-40*

The Holy Gospel of our Lord Jesus Christ according to Luke

*People: Glory to you, Lord Christ*

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people

kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Gospel of The Lord  
*Praise to you Lord Christ*

### **The Blessing**

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give him thanks and praise.*

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. *Amen.*

Celebrant: Blessed is he who comes in the name of the Lord.

*People: Hosanna in the highest.*

Celebrant: Let us go forth, praising Jesus our Messiah.

*Palms are distributed*

## Processional Hymn

### *All Glory, Laud and Honor, vs. 1-3*

*Refrain*

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
2 and we with all cre - a - tion in cho - rus make re - ply.  
3 our praise and prayers and an - thems be - fore thee we pre - sent.  
4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
5 who in all good de - light - est, thou good and gra - cious King.

Words: Theodulf, Bishop of Orleans, trans. J. M. Neale. Music: ST. THEODULPH. Public Domain. Reprinted under Ritesong Subscription.

## The Liturgy of the Passion

### Collect of the Day

*Almighty and everliving God, in your tender love for the human*

*race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.*

## **First Lesson**

*Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

## **The Word of the Lord**

*People: Thanks be to God*

## **Psalm 31:9-16**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble; *\*my eye is consumed with sorrow, and also my throat and my belly.*

<sup>10</sup>For my life is wasted with grief, and my years with sighing; *\*my strength fails me because of affliction, and my bones are consumed.*

- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; *\*when they see me in the street they avoid me.*
- 12 I am forgotten like a dead man, out of mind; *\*I am as useless as a broken pot.*
- 13 For I have heard the whispering of the crowd; fear is all around; *\*they put their heads together against me; they plot to take my life.*
- 14 But as for me, I have trusted in you, O LORD. *\*I have said, "You are my God.*
- 15 My times are in your hand; *\*rescue me from the hand of my enemies, and from those who persecute me.*
- 16 Make your face to shine upon your servant, *\*and in your loving-kindness save me."*

## **Second Lesson**

*Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

## **The Word of the Lord**

*People: Thanks be to God*

## **Dramatic Reading of the Passion**

*Luke 22:14-23:56*

**Readers:** Various

## *Silence*

### **Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

### **Prayers of the People**

*The prayers will be followed by time for contemplative reflection.*

We ask your prayers for God's people throughout the world; for this gathering; and for all ministers and people. Pray for the Church. **Lord, hear our prayer.**

We ask your prayers for peace; for goodwill among nations; and for the well-being of all people. Pray for justice and peace. **Lord, hear our prayer.**

We ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. Pray for those in any need or trouble. *Lord, hear our prayer.*

<i>Joel</i>	<i>Rich Wagner</i>	<i>Keri Ann Thomas</i>
<i>Deborah Barbour</i>	<i>Susan Deerin</i>	<i>Gordon Fronk</i>
<i>Mary Ann Hensinger</i>	<i>Michael Delean</i>	<i>Ron Fisher</i>
<i>Barbara Sheridan</i>	<i>David Blanton</i>	<i>Mike Greenhawk, Jr.</i>
<i>Brendan Fuller</i>	<i>Kai Nathan Gunn</i>	<i>Anne Slack</i>
<i>Will Straub</i>	<i>Mike Landau</i>	<i>Donna Richards</i>
<i>Sarah Kadish</i>	<i>Connor Frank</i>	<i>Judy Madole</i>
<i>Tim Wilson</i>	<i>Eleanor Dallam</i>	<i>Bill Shrieves</i>
<i>Ritzi Miller</i>	<i>Lisa McDougall</i>	

Are there others? You may name them aloud or silently in your heart (pause) *Lord, hear our prayer.*

We ask your prayers for the departed, Pray for those who have died. *Lord, hear our prayer.*

Are there others? You may name them aloud or silently in your heart (pause) *Lord, hear our prayer.*

For all members of the Armed Forces and for their families, remembering especially those in harm's way, that God will protect and defend them day by-day, strengthen them in their trials, and comfort them in the night, let us pray to the Lord. *Lord hear my prayer*

For this community, that we may grow in the love of God so that we may treat each other with love and respect and be a loving and reconciling people to those we meet, let us pray to the Lord, *Lord, hear our prayer.*



God of peace and justice, we pray for the people in war torn areas of the world. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort will draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. *Lord hear our prayer.*

*A period for personal meditation is observed*

## **Confession**

Let us confess our sins against God and our neighbor.

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

## **Absolution**

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **Peace**

Presider: The peace of the Lord be always with you.

People: *And also with you.*

## **The Holy Communion**

## Offertory

*Meditation on the Cross*

M. McDonald

## Doxology

*Praise God throughout these forty days. Praise Christ, our Lord, whom God did raise. And praise the Spirit who imparts God's love in Christ into our hearts. Amen.*

## The Great Thanksgiving

Presider: The Lord be with you.

*People: And also with you.*

Presider: Lift up your hearts.

*People: We lift them to the Lord.*

Presider: Let us give thanks to the Lord our God.

*People: It is right to give God thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## Preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

*Holy, Holy, Holy Lord,  
God of power and might.*

*Heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosana in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to

evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Christ has died. Christ is risen. Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory

is yours, Almighty Father, now and for ever. **AMEN.**

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen.*

### **The Breaking of the Bread**

Presider: Christ our Passover is sacrificed for us.

*People: Therefore let us keep the feast.*

### **Lamb of God**

O Lamb of God, that takest away the sins of the world, *have mercy on us*

O Lamb of God, that takest away the sins of the world, *have mercy on us*

O Lamb of God, that takest away the sins of the world, *grant us peace*

### **Prayer for Spiritual Communion**

*My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen*

### **Communion**

*O Sacred Head, Now Wounded*

M. Burhardt

### **Post Communion Prayer**

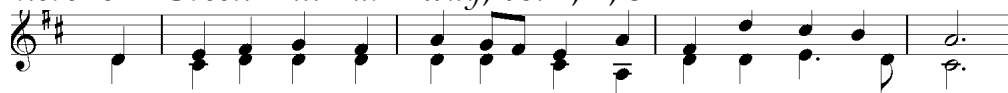
Let us pray.

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. AMEN.*

## Blessing

## Recessional Hymn

*There Is A Green Hill Far Away, vs. 1, 2, 5*



1 There is a green hill far a - way, out - side a ci - ty wall,  
2 We may not know, we can - not tell, what pains he had to bear,  
\*3 He died that we might be for - given, he died to make us good,  
\*4 There was no o - ther good e - nough to pay the price of sin,  
5 O dear - ly, dear - ly has he loved! And we must love him too,



1 where our dear Lord was cru - ci - fied who died to save us all.  
2 but we be - lieve it was for us he hung and suf - fered there.  
3 that we might go at last to heaven, saved by his pre - cious blood.  
4 he on - ly could un - lock the gate of heaven and let us in.  
5 and trust in his re - deem - ing blood, and try his works to do.



Words: Cecil Frances Alexander. Music: HORSLEY. Public Domain. Reprinted from Ritesong Subscription.

## Sending Forth

Let us go forth into the world, rejoicing in the power of the Spirit.  
*Thanks be to God.*

**Postlude**

*Just A Closer Walk With Thee*

C. Young

*Thank you Sandy and Ron Kaufman for hosting Fellowship  
Hour.*

## Worship Service Schedule

*Holy Eucharist with Music Sundays at 8:00 am and 10:00 am*

*First Sunday of the month 9:30 am*

<p><b><u>Monday - April 14</u></b> 5:00 pm - Men's Inquiring Believers</p>	<p><b><u>Friday - April 18 GOOD FRIDAY</u></b> OFFICE CLOSED 8:30 am - Vestry Meeting 10:00 am - Choir Practice 12:00 pm - Community Service at Waters Church 4:00 pm - Stations of the Cross</p>
<p><b><u>Tuesday - April 15</u></b> <b><u>Wednesday - April 16</u></b> 9:00 am - Women on a Journey <b><u>Thursday - April 17</u></b> <b><u>MAUNDY THURSDAY</u></b> 8:45 am - Office Angels 5:30 pm - Meal &amp; Service</p>	<p><b><u>Saturday - April 19</u></b> OFFICE CLOSED <b><u>Sunday - April 20 EASTER SUNDAY</u></b> 8:00 am - Holy Eucharist 10:00 am - Holy Eucharist 11:00 am - Easter Egg Hunt</p>

### Vestry Members

John Dillon, Senior Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Ginny Wagner	Margot McConnel	Lee Phillips
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin

Dr. Cora Bruner - Organist and Choir Director

<b>Worship Leaders</b>	<b>8:00 am</b>	<b>10:00 am</b>
Reader	Barbara Cross	Ray Munsch
Acolyte	Dennis Roberts	Dennis Roberts
Usher	Earl Segal	Trish Malin
Vestry Greeter	Dick Deerin	Margot McConnel
Altar Guild	Kathy Becker, Suze Segal, Sue Schulze, Margaret Munsch.	



**HOLY WEEK SERVICE SCHEDULE**  
**The Church of the Holy Trinity**  
**502 S Morris St.**  
**Oxford, MD**

**Sunday April 13 - Palm/Passion Sunday**

8:00 am Holy Eucharist

10:00 am Holy Eucharist & Sunday School\*\*

**April 17 Maundy Thursday Day**

5:30 pm Simple Supper followed by Holy Eucharist and stripping of the altar

**April 18 Good Friday**

Noon Community Service at Waters Church

4:00 pm Stations of the Cross

**Sunday April 20 Easter Sunday**

8:00 am Festive Holy Eucharist

10:00 am Festive Family Holy Eucharist

11:00 am Easter Egg Hunt

\*\* *These services are followed by a Fellowship Hour*