

*The CHURCH of the HOLY TRINITY*  
*An Episcopal Church*

*The First Sunday of Lent*

February 22, 2026

8:00 & 10:00 am

*The Reverend Kevin M. Cross, Rector*



502 South Morris Street, POB 387 - Oxford, Maryland  
Office 410-226-5134  
[office@holytrinityoxfordmd.org](mailto:office@holytrinityoxfordmd.org)  
[holytrinityoxfordmd.org](http://holytrinityoxfordmd.org)

# GOOD MORNING AND WELCOME TO HOLY TRINITY!

"I was glad when they said to me, let us go to the house of the Lord" Psalm 122:1

## Holy Eucharist Rite II

"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."

### Prelude

*Teach Me To Walk In The Light*

D. Bush

### Introit

*Up to the Hills I Lift My Eyes*

N. Gouin

Melissa Wise, Soprano and Dan Wright, Tenor

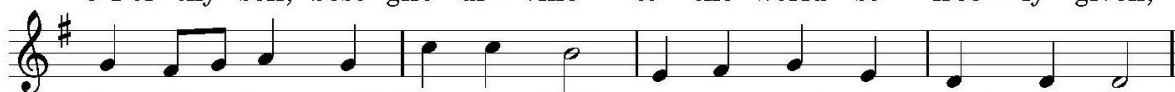
### Welcome

### Processional Hymn

*For the Beauty of the Earth*



1 For the beau - ty of the earth, for the glo - ry of the skies,  
2 For the won - der of each hour of the day and of the night,  
3 For the joy of ear and eye, for the heart and mind's de - light,  
4 For the joy of hu - man love, broth - er, sis - ter, par - ent, child,  
5 For thy - self, best gift di - vine to the world so free - ly given;



for the love which from our birth o - ver and a - round us lies:  
hill and vale, and tree and flower, sun and moon, and stars of light:  
for the mys - tic har - mo - ny link - ing sense to sound and sight:  
friends on earth, and friends a - bove, for all gen - tle thoughts and mild:  
for that great, great love of thine, peace on earth and joy in heaven:

*Refrain*



Lord of all, to thee we raise this our hymn of grate - ful praise.

Words: Follitt Sandford Pierpoint. Music: DIX, Conrad Kocher. Public Domain.

## The Word of God

Presider: Blessed are you, holy and living One.

*People: You come to your people and set them free.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.*

### Kyrie

Lord, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

### Collect

*Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.*

### Scripture

#### First Lesson

*Genesis 2:15-17; 3:1-7*

The Lord God took the man and put him in the garden of Eden to till it and keep it. And the Lord God commanded the man, "You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die." Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" The woman said to the serpent, "We may eat of the fruit of the trees in the garden; but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" But the serpent said to the woman,

“You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord.

*People: Thanks be to God.*

### **Psalm 32**

- <sup>1</sup> Happy are they whose transgressions are forgiven, *\*and whose sin is put away!*
- <sup>2</sup> Happy are they to whom the LORD imputes no guilt, *\*and in whose spirit there is no guile!*
- <sup>3</sup> While I held my tongue, my bones withered away, *\*because of my groaning all day long.*
- <sup>4</sup> For your hand was heavy upon me day and night; *\*my moisture was dried up as in the heat of summer.*
- <sup>5</sup> Then I acknowledged my sin to you, *\*and did not conceal my guilt.*
- <sup>6</sup> I said, "I will confess my transgressions to the LORD." *\*Then you forgave me the guilt of my sin.*
- <sup>7</sup> Therefore all the faithful will make their prayers to you in time of trouble; *\*when the great waters overflow, they shall not reach them.*
- <sup>8</sup> You are my hiding-place; you preserve me from trouble; *\*you surround me with shouts of deliverance.*
- <sup>9</sup> "I will instruct you and teach you in the way that you should go; *\*I will guide you with my eye.*

- <sup>10</sup> Do not be like horse or mule, which have no understanding; *\*who must be fitted with bit and bridle, or else they will not stay near you.*"
- <sup>11</sup> Great are the tribulations of the wicked; *\*but mercy embraces those who trust in the LORD.*
- <sup>12</sup> Be glad, you righteous, and rejoice in the LORD; *\*shout for joy, all who are true of heart.*

## **Second Lesson**

*Romans 5:12-19*

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord.

*People: Thanks be to God.*

# Gradual Hymn

## Amazing Grace

H 671 vs. 1, 2, 5



1. A - maz - ing grace! how sweet the sound, That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
5. When we've been there ten thousand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.  
How pre - cious did that grace ap - pear The hour I first be - lieved!  
We've no less days to sing God's praise Than when we first be - gun.

Words: John Newton. Music: SLANE, Irish folk tune. All rights reserved. Reprinted under OneLicense.net #719403-A.

## Gospel

Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew

*People: Glory to you, Lord Christ*

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'" Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me." Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and

serve only him.” Then the devil left him, and suddenly angels came and waited on him.

The Holy Gospel of our Lord Jesus Christ.  
*Praise to you, Lord Christ*

**Sermon**

*The Reverend Kevin Cross*

## **Prayers of the People**

### **Prayer for Discernment**

*O God our Comforter, who guides us in the ways of justice and truth and holds us close in times of uncertainty: Inspire us with your grace and wisdom, that we might do everything according to your will and ground ourselves in your love. Give us a sense of openness about the future ministries and mission of the Diocese of Easton. Help us remember that we do not hold all of the answers, nor do we need to. Encourage us when we are anxious about change, reminding us that all things are in your hands: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit forever and ever. Amen.*

Friends in Christ, God invites us to hold the needs of our sisters and brothers as dear to us as our own needs. Loving our neighbors as ourselves, we offer our thanksgivings and our petitions on behalf of the church and the world.

That the Church, in the power of the Spirit, may make the Gospel understandable to people of every race, language, and culture. *Lord hear our prayer.*

That the Holy Spirit of Peace may unite and reconcile the peoples and nations of the earth, bringing an end to war, hatred, and discrimination. *Lord hear our prayer.*

That the Lord and Giver of Life, may renew the face of the earth and make it a place where the poor are fed, the strangers are welcomed. *Lord hear our prayer.*

Lord of life, *Hear us in your love.* Remember in your love all those who suffer from illness, loneliness and a lack of hope and joy. Today we pray especially for:

<i>Joel</i>	<i>Donna Richards</i>	<i>Polly Obermeier</i>
<i>Deborah Barbour</i>	<i>Gary Kaufman</i>	<i>Lisbeth Drake</i>
<i>Brendan Fuller</i>	<i>Lisa Strang</i>	<i>Lisa McDougall</i>
<i>Will Straub</i>	<i>Andy Coleman</i>	<i>Mike McMillen</i>
<i>Ritzi Miller</i>	<i>Betty Jo Mackart</i>	<i>Steve Smith</i>
<i>Rich Wagner</i>	<i>Betty Mackart</i>	<i>Ray Sattler</i>
<i>Connor Frank</i>	<i>Elsbeth Ritchie</i>	<i>Elizabeth Wilford</i>
<i>Eleanor Dallam</i>	<i>Owen M.</i>	<i>Karen Walbridge</i>
<i>Ron Fisher</i>	<i>Sue Schulze</i>	<i>Fr. Ambrose Boyd</i>
<i>Michael Delean</i>	<i>Shaun</i>	<i>Dick Barnes</i>
<i>Carole Pfeiffer</i>	<i>Jim Britt</i>	

Are there others? You are invited to name them now aloud or in the silence of your heart...*Lord hear our prayer.*

That each baptized Christian may develop more fully his or her response to all the gifts which the Spirit bestows for the service of the Body of Christ, *Lord hear our prayer.*

That our God, may bring all our departed loved ones into the fullness of God's presence. Remember in your love those who have died. We also remember those in our armed forces who have died in service to their country.

Are there others? You are invited to name them aloud or silently in your heart...*Lord hear our prayer.*

God of peace and justice, we pray for the people in the war torn areas of the world today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. *Dear God, hear our prayer.*

*A period for personal meditation is observed*

## **The Liturgy of Baptism**

### **God's Call**

*The priest says*

God is love, God gives us life. We love because God first loves us. In baptism God declares that love; In Christ God calls us to respond.

### **The Presentation for Baptism**

*The priest says*

From the beginning the Church has received believers by baptism. Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life. On the day when the apostles first preached the Gospel of Christ's resurrection, Peter urged his hearers "Repent and be baptized, every one of you, In the name of Jesus the Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom The Lord our God may call." How do you respond to this promise?

*The candidates or parents and godparents reply*  
We hear God's call and ask for baptism.

*The priest says*

Do you renounce all evil influences and powers that rebel against God?

*The candidates or parents and godparents reply*  
I renounce all evil.

*The priest says*

Do you trust in Christ's victory which brings forgiveness, freedom and life?

*The candidates or parents and godparents reply*  
In faith I turn to Christ, my way, my truth, my life.

*People: May God keep you in the way you have chosen.*

## **The Baptism**

*The priest stands by the water and says*  
Praise God who made heaven and earth  
*People: Whose promise endures for ever.*

*The priest prays*

We thank you God for your love in all creation, especially for your gift of water to sustain, refresh and cleanse all life. We thank you for your covenant with your people Israel; through the Red Seas waters you led them to freedom in the Promised Land. In the waters of the Jordan your Son was baptized by John and anointed with the Holy Spirit. Through the deep water of death Jesus fulfilled his baptism. He died to set us free and was raised to be exalted Lord of all. It is Christ who baptises with the Holy Spirit and with fire.

*People: Amen. Come Holy Spirit.*

We thank you through the waters of baptism you cleanse us, renew us by your Spirit and raise us to new life. In the new covenant we are made members of your Church and share in your eternal kingdom. Through your Holy Spirit fulfil once more your promises in this water of rebirth, set apart in the name of our Lord Jesus Christ.

*People: Amen! Praise and glory and wisdom, thanksgiving and honour, power and might, Be to our God for ever and ever. Amen.*

*The priest baptises each candidate for baptism by pouring water on the candidates saying Arthur Karl and Josiah John Stalfort-Canby, I baptize you in the name of the God the Creator, Redeemer and Sustainer of life.*

*The priest makes the sign of the cross with chrism on each of baptised, saying We sign you with the cross, the sign of Christ*

*A lighted candle is given by a representative of the congregation who says Walk in the faith of Christ crucified and risen. Shine with the light of Christ.*

## **The Affirmation**

*Priest: Praise to God who has given us life.*

*People: Blessed be God for the gift of love.*

*Priest: Praise to God forgives our sin.*

*People: Blessed be God, our strength, our hope.*

*Priest: Praise to who kindles our faith.*

*People: Blessed be God, our strength, our hope*

*Priest: Let us, the baptized, affirm that we renounce evil and commit our lives to God.*

*People: Blessed be God.*

*Priest: What is your faith?*

*People: I believe and trust in God the Father, maker and sustainer of all things; and in God the Son, my Saviour Jesus Christ; And in God the Holy Spirit, giver of life and truth. This is my faith.*

*Priest: How then will you care for this child?*

*The candidates or parents and godparents reply*

*I will love this child and share my faith with him.*

*Priest to the congregation:*

*As the community of faith we rejoice at this baptism and will share with Leonidas what we ourselves have received: a delight in prayer, a love for the word of God, a desire to follow the way of Christ and food for the journey.*

*Priest says to the candidate:*

*Arthur and Josiah, you are now a pilgrim with us. As a member of Christ's body, the Church, you will be challenged to affirm your faith in God and receive the laying on of hands in confirmation. May you grow in the Holy Spirit, fulfil your ministry and follow Christ your whole life long.*

*Priest blessed the family*

*God bless you with wisdom and love; may this child find in you, your homes and families, God's goodness, love and understanding. Amen.*

*Priest, with the people, prays*

*God of love, we thank you for our calling to be disciples of Christ. Help us to nurture this child in the faith we share. May they grow to love, worship and serve you, and bring life to the world. Amen.*

## **The Celebration of Faith**

*All standing, the bishop or priest says to the congregation*

Let us rejoice with those who have committed themselves to Christ and celebrate the faith of our baptism.

*Bishop or priest* Do you believe in God the Father

*All* ***I believe in God the Father almighty, creator of heaven and earth.***

*Priest* Do you believe in Jesus Christ, the Son of God

*All* ***I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead.***

*Priest* Do you believe in God the Holy Spirit?

*All* ***I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.***

*Priest(candle is lit and given to the parents)* "May God grant you always A sunbeam to warm you. A moonbeam to charm you. A sheltering angel so nothing can harm you. Laughter to cheer you. Faithful friends near you. And whenever you pray Heaven to hear you." ***Amen.***

### **Absolution**

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

### **Peace**

*Presider:* The peace of the Lord be always with you.

*People:* ***And also, with you.***

### **The Holy Communion**

## Offertory

8 am *God of the Sparrow, God of the Whale*

Arr. R. Powell

10 am *Jesus Loves Me, This I Know*

J. Linker

## Doxology *(please stand)*

***Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost.***

Presider: All things come from Thee O Lord.

***People: And of thy own we have given Thee.***

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

We praise you and we bless you, holy and gracious God, source of life abundant.

From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us.

Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing (say)

## Sanctus

*Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love.

Then the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friend. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

Blessed are you now and for ever. AMEN.

### **The Lord's Prayer**

*Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen.*

### **Fraction Anthem**

Celebrant: We break this bread to share in the Body of Christ.

*People: We who are many are one body, for we all share in the one bread.*

The gifts of God are for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith with thanksgiving.

**Prayer for Spiritual Communion** *(To be said with those joining us from home and hospital bed)*

*My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart.*

*I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen.*

**Communion**

*8 am Just As I Am*

D. Wood

*10 am You Are Mine*

Lloyd Larson

Melissa Wise, Soprano and Dan Wright, Tenor

Let us pray.

*Faithful God in the wonder of your wisdom and love you fed your people in the wilderness with the bread of angels, and you sent Jesus to be the bread of life. We thank you for feeding us with this bread. May it strengthen us that by the power of the Holy Spirit we may embody your desire and be renewed for your service; through Jesus Christ our Savior. Amen.*

**Birthdays**

Butch Townsend, 2/28	
----------------------	--

**Anniversaries**

--	--

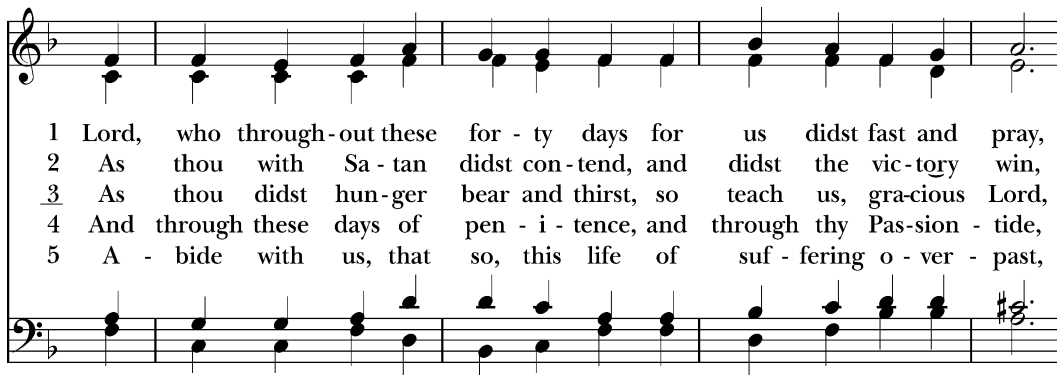
*We would like to pray for you. We invite you to email [office@holytrinityoxfordmd.org](mailto:office@holytrinityoxfordmd.org) with the date of your birthday or anniversary.*

**Blessing**

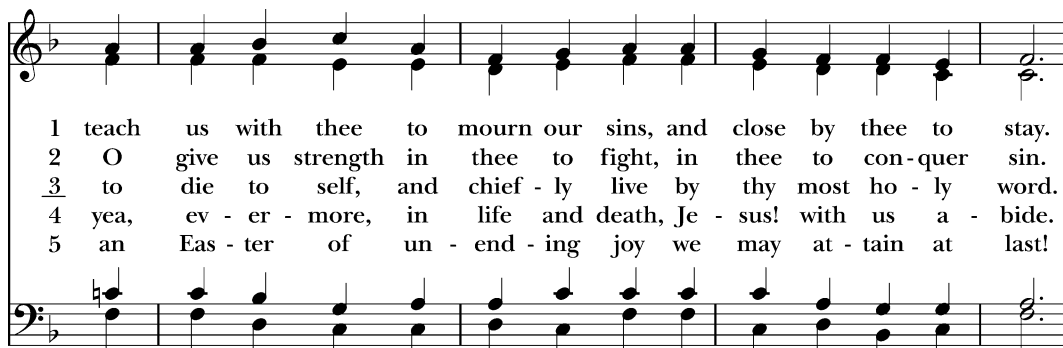
## Recessional Hymn

*Lord Who Throughout These Forty Days*

H 142



1 Lord, who through-out these for - ty days for us didst fast and pray,  
2 As thou with Sa - tan didst con - tend, and didst the vic - tory win,  
3 As thou didst hun - ger bear and thirst, so teach us, gra - cious Lord,  
4 And through these days of pen - i - tence, and through thy Pas - sion - tide,  
5 A - bide with us, that so, this life of suf - fer - ing o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.  
2 O give us strength in thee to fight, in thee to con - quer sin.  
3 to die to self, and chief - ly live by thy most ho - ly word.  
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.  
5 an Eas - ter of un - end - ing joy we may at - tain at last!

Words: Claudia Frances Hernaman. Music: ST. FLAVIAN. Public Domain. Reprinted under RiteSong Subscription.

## Sending Forth

Let us go forth into the world, rejoicing in the power of the Spirit.

*Thanks be to God.*

## Postlude

*Jesus Loves The Little Children*

Janet Linker

*Thank you to Sandy & Ron Kaufman for Hosting  
Fellowship Hour.*

*Thank you Melissa Wise and Dan Wright for sharing your  
beautiful voices.*

*US Naval Academy Concert on Sunday March 1<sup>st</sup>  
at 4 pm.*

*Seating is limited/reservations are required.  
Call 410-226-5134 to reserve a seat. A waiting list  
will be created if we exceed the seating capacity.*

# Worship Service Schedule

*Holy Eucharist at 8:00 & 10:00 am Sundays with First Sunday of month on lawn weathering permitting or broadcast at 9:30 am; Morning Prayer Tuesdays at 8:30 am via Zoom*

## This Week at Church of the Holy Trinity

<p><b><u>Monday - February 23</u></b> 5:00 pm - Men's Bible Study</p> <p><b><u>Tuesday - February 24</u></b> 8:30 am - Prayer Group 8:30 am - Soupmasters 9:30 am Grief Support Group 3:00 pm Lent Program</p> <p><b><u>Wednesday - February 25</u></b> 8:30 am - Lunch Bunch</p>	<p><b><u>Thursday - February 26</u></b></p> <p><b><u>Friday - February 27</u></b> OFFICE CLOSED 10:00 am - Choir Practice</p> <p><b><u>Saturday - February 28</u></b> OFFICE CLOSED</p> <p><b><u>Sunday - March 1</u></b> 9:30 am - Holy Eucharist 4:00 pm Naval Academy Orchestra Concert</p>
---	--

### Vestry Members

Margot McConnel Sr. Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin
Laura Cassidy	Walda Roseman	Al Sikes

Dr. Cora Bruner - Organist and Choir Director

<b>Worship Leaders</b>	<b>8:00 am</b>	<b>10:00 am</b>
Reader	Beverly Rohman	Dan Wright
Acolyte	Steve Weissenberg	Steve Weissenberg
Usher	Chloe Pitard	Rene van Erven
Vestry Greeter	Trish Malin	Walda Roseman
Altar Guild	Midge Menzies, Heather Pusey, Marty Sikes, Meg van den Berg	
Flower Guild	Ingrid Blanton, Victoria Chandler, Pam Dent, Suzanne Litty, Susan Middleton, Chloe Pitard	
Healing Ministry		