

The CHURCH of the HOLY TRINITY
An Episcopal Church

The Fourth Sunday Of Lent

A Celtic Eucharist

March 15, 2025

8:00 & 10:00 am

The Reverend Kevin M. Cross, Rector



502 South Morris Street POB 387 - Oxford, Maryland

Office 410-226-5134

office@holytrinityoxfordmd.org

holytrinityoxfordmd.org

GOOD MORNING AND WELCOME TO HOLY TRINITY!

"I was glad when they said to me, let us go to the house of the Lord" Psalm 122:1

Holy Eucharist Rite II

"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."

Prelude

Celtic Suite

D. Wagner

Introit

Celtic Laud

Melissa Wise, Soprano

Welcome Cai Mille Failte! [seh meel FAHL-cheh] "100,000 Welcomes"

Sentence

I will kindle my fire this morning
In the presence of the holy angels of heaven
Without malice, without jealousy, without envy,
But the Holy Son of God to shield me.
God, kindle Thou in my heart within
A flame of love to my neighbor,
To my foe, to my friend, to my kindred all...

Franciscan Prayer based on the Carmen Gadelica

Processional Hymn

Morning Has Broken



1. Morn - ing has bro - ken Like the first morn - ing, Black-bird has
2. Sweet the rain's new fall Sun - lit from heav - en, Like the first
3. Mine is the sun - light! Mine is the morn - ing Born of the



spo - ken Like the first bird. Praise for the sing - ing! Praise for the
dew - fall On the first grass. Praise for the sweet - ness Of the wet
one light E - den saw play! Praise with e - la - tion, Praise ev - 'ry



morn - ing! Praise for them, spring - ing Fresh from the Word!
gar - den, Sprung in com - plete - ness Where his feet pass.
morn - ing, God's re - cre - a - tion Of the new day!

Words: Eleanor Farjeon, By permission David Higham Associates Ltd, London. Music: BUNESSAN, t. Gaelic traditional melody, harm. ©The Church Pension Fund, Alec Wyton. All rights reserved. Reprinted under OneLicense.net #719403-A.

Opening Prayer

O God, your name is blessed from the rising of the sun to its setting; fill our hearts with knowledge of yourself and our mouths with your praise that from East to West all may sing your glory, with one voice and with one accord, in Jesus Christ, your Son, our Lord. *AMEN.*

Kyrie

Lord have mercy.

Christ have mercy.

Lord have mercy.

The Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The Ministry of the Word

First Reading

1 Samuel 16:1-13

The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And

he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord

People: Thanks be to God

Psalm 23

1 The Lord is my shepherd; **I shall not be in want.*

2 He makes me lie down in green pastures **and leads me beside still waters.*

3 He revives my soul **and guides me along right pathways for his Name's sake.*

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; **for you are with me; your rod and your staff, they comfort me.*

5 You spread a table before me in the presence of those who trouble me; **you have anointed my head with oil, and my cup is running over.*

6 Surely your goodness and mercy shall follow me all the days of my life, **and I will dwell in the house of the Lord for ever.*

Second Reading

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light – for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord

People: Thanks be to God

Gradual Hymn

Amazing Grace, vs. 1, 2, 5

H 671



1. A - maz - ing grace! how sweet the sound, That saved a wretch like me!
2. 'Twas grace that taught my heart to fear, And grace my fears re - lieved;
5. When we've been there ten thousand years, Bright shin - ing as the sun,



I once was lost, but now am found, Was blind, but now I see.
How pre - cious did that grace ap - pear The hour I first be - lieved!
We've no less days to sing God's praise Than when we first be - gun.

Words: John Newton. Music: NEW BRITAIN, William Walker, harm. Dr. Austin Lovelace,
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Gospel

John 9:1-41

The Holy Gospel of our Lord Jesus Christ according to John

People: Glory to you, Lord Christ

As Jesus walked along, he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know." They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked

them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking

with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

The Gospel of the Lord.

Praise to Thee Lord Christ

Sermon

The Reverend Kevin Cross

A Celtic Creed

*Our God is the God of all humans,
The God of heaven and earth,
The God of the sun and moon,
The God of all the heavenly bodies,
The God of the lofty mountains,
The God of the lowly valleys.
God is above the heavens;
And is beneath the heavens.
Heaven and earth and sea,
And everything that is in them,
Such he has as his abode.
He inspires all things,
And gives life to all things,
He stands above all things,
And he stands beneath all things.
He enlightens the light of the sun,
He strengthens the light of the night and the stars,
He makes wells in the arid land and dry islands in the sea,*

*And he places the stars in the service of the greater lights.
He has a Son who is co-eternal with himself,
And similar in all respects to himself;
And neither is the Son younger than the Father,
Nor is the Father older than the Son;
And the Holy Spirit breathes in them.
And the Father and the Son and Holy Spirit are inseparable.
AMEN.*

Prayers of the People for Lent

The prayers will be followed by time for contemplative reflection.

Prayer for Discernment

O God our Comforter, who guides us in the ways of justice and truth and holds us close in times of uncertainty: Inspire us with your grace and wisdom, that we might do everything according to your will and ground ourselves in your love. Give us a sense of openness about the future ministries and mission of the Diocese of Easton. Help us remember that we do not hold all of the answers, nor do we need to. Encourage us when we are anxious about change, reminding us that all things are in your hands: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit forever and ever. Amen

In this season of Lent, may all who are lost be found, as we turn to God in prayer, saying: *Lord, hear our prayer.*

For all of God's people of the world, that they may see God's hand working in their everyday lives, let us pray to the Lord: *Lord, hear our prayer.*

For this nation and all the nations of earth and their leaders that they may seek God's will in all they do, and create a world where peace

and justice are the norm and not the exception, let us pray to the Lord: *Lord, hear our prayer.*

For the church and its leaders, that they may preach the Gospel in all that they do and say, let us pray to the Lord: *Lord, hear our prayer.*

For all who are sick, and for all those listed on our prayer List, that they may be comforted and strengthened, let us pray to the Lord: *Lord, hear our prayer.*

<i>Joel</i>	<i>Gary Kaufman</i>	<i>Lisa McDougall</i>
<i>Deborah Barbour</i>	<i>Lisa Strang</i>	<i>Mike McMillen</i>
<i>Brendan Fuller</i>	<i>Andy Coleman</i>	<i>Steve Smith</i>
<i>Ritzi Miller</i>	<i>Betty Jo Mackart</i>	<i>Ray Sattler</i>
<i>Rich Wagner</i>	<i>Betty Mackart</i>	<i>Karen Walbridge</i>
<i>Connor Frank</i>	<i>Elspeth Ritchie</i>	<i>Fr. Ambrose Boyd</i>
<i>Eleanor Dallam</i>	<i>Owen M.</i>	<i>Dick Barnes</i>
<i>Ron Fisher</i>	<i>Sue Schulze</i>	<i>Dan O'Neill</i>
<i>Michael Delean</i>	<i>Shaun</i>	<i>David Harrell</i>
<i>Carole Pfeiffer</i>	<i>Polly Obermeier</i>	
<i>Donna Richards</i>	<i>Lisbeth Drake</i>	

Are there others? You may name them aloud or silently in your heart. (pause) ... *Lord, hear our prayer.*

For all who have died, *Sgt. Benjamin N. Pennington*, in the knowledge of Christ that they may be taken into your loving arms and live eternally with you in paradise, especially, let us pray to the Lord, *Lord, hear our prayer*

Are there others? You may name them aloud or silently in your heart. (pause) ... *Lord, hear our prayer.*

For all members of the Armed Forces, here, deployed overseas, on the seas, in the seas, and in the skies, and for their families, remembering especially those in harm's way, that God will protect and defend them day-by-day, strengthen them in their trials, and comfort them in the night, let us pray to the Lord, *Lord, hear our prayer.*

For this community, that we may grow in the love of God so that we may treat each other with love and respect and be a loving and reconciling people to those we meet, let us pray to the Lord, *Lord, hear our prayer.*

God of peace and justice, we pray for the people in the war torn areas of the world today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. *Dear God, hear our prayer.*

A period for personal meditation is observed.

We give thanks for those who have provided for us and protected us over the years, and for those who have ministered to us and inspired or encouraged us. We pray that in turn we may be sensitive to your call and ready to do your will, and we ask you to bless and protect

all those whom we hold dear. We ask these things through Jesus, our brother, our Saviour, and our Lord. Amen.

Confession

My brothers and sisters to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

We confess our sins to you, Father, Son, and Spirit Holy. Compassionate God of life, your kindly pardon give: for our careless talk, our broken oath, our empty speech; for all that we have left undone, for all that we have done amiss. Jesus, only-begotten Son and Lamb of God the Father, you gave the blood of your body to save us from the grave. As we receive the Word and knowledge of your forgiveness, enshroud us, encircle us, each day, each night, each dark, each light. Uphold us, be our treasure, our triumph everlasting; strong Son of God most high. AMEN.

Absolution

May Almighty God have mercy upon you, pardon and deliver you from all your sins and bring you to life everlasting. *AMEN.*

The Peace

The peace of the Lord be always with you,
And also with you.

The Offertory

We See The Mountains Lifted High Before Us

H. Hopson

Doxology

Praise God throughout these forty days. Praise Christ, our Lord, whom God did raise. And praise the Spirit who imparts God's love in Christ into our hearts. Amen.

Words: G. W. Dub Shepherd. Music: OLD 100TH, attr. Louis Bourgeois. Published by The General Board of Discipleship of The United Methodist Church, POB 340003, Nashville, TN 372003-0003. Web site <http://www.umcworship.org>. Used by permission.

Celebrant

Thank you, O Lord God Almighty,
Thank you for the earth and waters,
Thank you for the sky, the air and the sun,
Praise be to you for all the people

Come, O Lord, in the Bread of Life.

Praise be to you, O Lord God Almighty,
For our homes, our families,
Our friends, and loved ones.
Thank you for all living creatures.

Around us everywhere in this wounded world.

Come, O Lord, in the Cup of Healing.

The Great Thanksgiving

The Lord be with you,
Let us pray
We are the body of Christ.

His Spirit is with us.

Let us lift up our hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

Therefore with the whole realm of nature around us,
With earth, sea and sky, ***We sing to you.***
With the angels and archangels who envelop us,

With all the saints before us and beside us,
With brothers and sisters, east and west, north and south, *We sing to you.*

And with our loved ones, separate from us now, who yet, in this mystery are close to us, *We sing the hymn of unending praise:*

Sanctus

Ho - ly___ Ho - ly___ Ho - ly___ Lord___

3 God of pow - er and God___ of___ might___

5 Heav - en and earth are___ full___ of Your glo - ry___ Ho -

7 san - na in the high - est___

9 Bles - sed is the one who comes in the name of the Lord___ Ho -

12 san - na in the high - est. ___ Ho -

14 san - na in the high - est. ___

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Blessed are you, O God, whose gift of Holy Spirit is poured out continuously on all creation, germinating the seeds of humour and

hope, dancing in the pulse of life, blazing in the fires of passion. Blessed is your son, Jesus, who embodied this out-poured Spirit and thus restored to sight our ancient destiny. Fulfilling his promise not to leave his followers opened heaven's floodgates raining down gifts in thunder, wind and flame, igniting visions and dreams, filling women and men with clarity and power, and intoxicating young and old alike with longing to proclaim your uncontainable word in languages of praise.

Blessed is our brother Jesus, who comes behind the doors we have closed and breathes on our fear his fearful peace; who, on the night when he was betrayed, took bread, gave thanks, broke it, and said: "This is my body, which is for you. Do this to remember me." In the same way also the cup, after supper, saying: "This cup is the new covenant in my blood. Do this, whenever you drink it, to remember me." So, as we eat this bread and drink this cup, we proclaim the mystery of our faith:

Christ has died; Christ is risen; Christ will come again.

Therefore, here in this place, we celebrate the life that was born at Bethlehem, the life that Jesus has shared among his community through the centuries, And shares with us now. Made one with him, and thus one with each other, we lay before you these gifts of bread and wine, in token of our sacrifice of praise and thanksgiving, for here we offer and present to you ourselves, our bodies, minds and spirits, to be a holy and continuous sacrifice to you.

Come now, O Spirit of Christ, Brood over these bodily things, this bread and this wine. *May they be for us your body and blood, Vibrant with life, Healing, renewing and making us whole.*

And draw us into your blazing heart, that as your gifts are consumed in us, we might be consumed in transfiguring love and thus become one with you, *Bone of your bone, Flesh of your flesh, living our prayer and praying our life until love and fidelity embrace, peace and justice kiss, and all are free as Christ is free.** Because you are one with us, O Christ, make us one with you as we pray the prayer you taught us:

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen.

The Fraction of the Host

(From the Stowe Missal)

They recognized the Lord,
In the breaking of the loaf,

For the loaf that we break is the body of our Lord Jesus Christ,
The cup which we bless is the blood of our Lord Jesus Christ,
For the remission of our sins,

O Lord, let your mercy come upon us,
In you O Lord have I put my trust,

They recognized the Lord,
In the breaking of the loaf.

Celebrant:

O Lord, we believe that in this breaking of your body and pouring out of your blood we become your redeemed people; We confess

that in taking the gifts of this pledge here, We lay hold in hope of enjoying its true fruits in the heavenly places.

*Adapted from "The Prayer of Thanksgiving of The Iona Community Worship Book, Wild Goose Publications, Glasgow, 1991.

The Communion Antiphon

He gives heavenly bread to the hungry, And to the thirsty water from the living spring. Christ the Lord himself comes, who is Alpha and Omega. He shall come again to judge us all. Come, you holy ones, receive the body of Christ, Drinking the holy blood by which you were redeemed.

Oh_ Lamb,_ Oh_ Lamb Oh_ Lamb of God, You who take away the sin of the

5 world, have mer-cy on us, have mer - cy, have mer-cy on us, we pray.

10 pray. Oh_ Lamb,_ Oh_ Lamb, Oh Lamb of God, you who

13 take away the sin_ of the world, grant us peace, grant us peace. Oh_

16 Lamb of God, grant us peace, oh_ Lamb, we pray.

Words: Stefan Andre Waliguar, ©2006. Music: DOWN BY THE SALLY GARDENS, Irish. Printed with permission of the composer.

Prayer for Spiritual Communion

My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Irish Lullaby

K. Sullivan

Prayer after Communion

Lord may we be wakeful at sunrise to begin a new day for you; Cheerful at sunset for having done our work for you; Thankful at moonrise and under star shine for the beauty of your universe; And may we add what little may be in us to add to your great world. AMEN.

Birthdays

Nancy Richards, 3/19	Cynthia Orem, 3/19
Lee Phillips, 3/19	Suzanne Litty, 3/20
Justine Cooney, 3/19	Bill Grauel, 3/20

Anniversaries

Kevin & Barara Cross, 16 th anniversary of coming here

We would like to pray for you. We invite you to email office@holytrinityoxfordmd.org with the date of your birthday or anniversary

Recessional Hymn

Let All Things Now Living



1. Let all things now liv - ing A song of thanks - giv - ing
2. His law he en - forc - es, The stars in their cours - es,



To God our Cre - a - tor tri - um - phant - ly raise;
The sun in its or - bit o - be - dient - ly shine,



Who fash - ioned and made us, Pro - tect - ed and stayed us,
The hills and the moun - tains, The riv - ers and foun - tains,



By guid - ing us on to the end of our days.
The depths of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, Pure light goes be - fore us,
We, too, should be voic - ing Our love and re - joic - ing



A pil - lar of fire shin - ing forth in the night:
With glad ad - o - ra - tion, a song let us raise:



Till shad - ows have van - ished And dark - ness is ban - ished,
Till all things now liv - ing U - nite in thanks - giv - ing,



As for - ward we trav - el from light in - to Light.
To God in the high - est, ho - san - na and praise.

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The Dismissal

The Lord be with you;
And with your spirit,

I bless you, in the name of the Father, the Son, and the Sacred Spirit, the One and the Three. May God give you to drink of his cup, the sun shine bright upon you, may the night call down peace and when you come into his household may the door be open wide for you to go in to your joy.

Go in peace to love and serve the Lord.
In the name of Christ. AMEN.

Sending Forth

Let us go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Postlude

Thank you to Victoria Chandler, Michelle Mactavish, and Walda Roseman for Hosting Fellowship Hour.

Thank you Melissa Wise and The Holy Trinity Choir for the wonderful music this morning.

Change for Change

During Lent the Sunday School children have buckets at the back of the church to collect change to help make change in the world. Your support of change, dollars, and checks enable the children to thoughtfully purchase items for those in need. We have done this for several years now and appreciate your involvement.



QR Code for Donations

Holy Trinity has set up this QR code. You will see this on our bulletins and other publications. Scanning this QR code with your phone will take you to a donation page where you can use a credit or debit card to make a donation. We thank you for your

Worship Service Schedule

Holy Eucharist at 8:00 & 10:00 am Sundays with First Sunday of month on lawn weathering permitting or broadcast at 9:30 am; Morning Prayer Tuesdays at 8:30 am via Zoom

This Week at Church of the Holy Trinity

<p><u>Monday - March 16</u> 5:00 pm - Men's Bible Study</p> <p><u>Tuesday - March 17</u> 8:30 am - Prayer Group 9:30 am - Grief Group 3:00 pm Lent Program</p> <p><u>Wednesday - March 18</u> 9:00 am - Women on a Journey 5:30 pm - Church Dinner</p> <p><u>Thursday - March 19</u></p>	<p><u>Friday - March 20</u> OFFICE CLOSED 8:30 am - Vestry Planning Meeting 10:00 am - Choir Practice</p> <p><u>Saturday - March 21</u> OFFICE CLOSED</p> <p><u>Sunday - March 22 Bishop Shand Visit</u> 8:00 am - Holy Eucharist 10:00 am - Holy Eucharist</p>
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Vestry Members

Margot McConnel Sr. Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin
Laura Cassidy	Walda Roseman	Al Sikes

Dr. Cora Bruner - Organist and Choir Director

Worship Leaders	8:00 am	10:00 am
Reader	Barbara Cross	Jack Noble
Acolyte	Steve Weissenberg	Steve Weissenberg
Usher	Chloe Pitard	Rene van Erven
Vestry Greeter	Dick Deerin	Trish Malin
Altar Guild	Sandy Wrightson, Pam Dent, Ginny Wagner	
Flower Guild	Ingrid Blanton, Victoria Chandler, Pam Dent, Suzanne Litty, Susan Middleton, Chloe Pitard	



EASTER FLOWER FUND



If you would like to contribute to the Easter Flower Memorial Fund, please fill out the information below and place in the collection plate or mail along with your donation in the amount of your choosing to The Church of the Holy Trinity no later than

March 31, 2026

Flowers Donated by: _____

In Memory of: _____

In Dedication to: _____

In Thanksgiving for: _____

Mail to:

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Easter Flower Fund
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