

*The CHURCH of the HOLY TRINITY
An Episcopal Church*

Second Sunday After Pentecost

June 7, 2026

9:30 am

The Reverend Kevin M. Cross, Rector



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GOOD MORNING AND WELCOME TO HOLY TRINITY!

"I was glad when they said to me, let us go to the house of the Lord." Psalm 122:1

"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."

Holy Eucharist Rite II

Prelude

Processional Hymn

Glorious Things Of Thee Are Spoken

Descant

4 Blest in - hab - it - ants of Zi - on, washed in the Re -

1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty
2 See! the streams of liv - ing wa - ters, spring - ing from e -
3 Round each ha - bi - ta - tion hov - ering, see the cloud and
4 Blest in - hab - it - ants of Zi - on, washed in the Re -

deem - er's blood! Whom their souls re -

of our God; he whose word can - not be
ter - nal love, well sup - ply thy sons and
fire ap - pear for a glo - ry and a
deem - er's blood! Je - sus, whom their souls re -

ly on, makes them kings and priests to God.

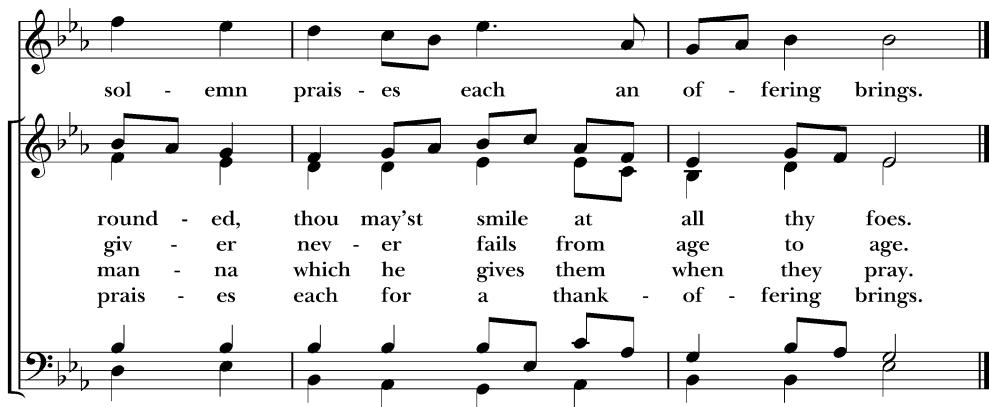
bro - ken formed thee for his own a - bode;
 daugh - ters and all fear of want re - move.
 cov - ering, show - ing that the Lord is near.
 ly on, makes them kings and priests to God.

'Tis his love his peo - ple raise o - ver

on the Rock of A - ges found - ed, what can shake thy
 Who can faint, when such a riv - er ev - er will their
 Thus de - riv - ing from their ban - ner, light by night, and
 'Tis his love his peo - ple rais - es o - ver self to

self to reign and as priests, his

sure re - pose? With sal - va - tion's walls sur -
 thirst as - suage? Grace which, like the Lord, the
 shade by day, safe they feed up - on the
 reign as kings: and as priests, his sol - emn



sol - emn prais - es each an of - fering brings.
 round - ed, thou may'st smile at all thy foes.
 giv - er nev - er fails from age to age.
 man - na which he gives them when they pray.
 prais - es each for a thank - of - fering brings.

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The Word of God

Presider Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Gloria



Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-
 ginning, is now, and ev-er shall be, world without end. A - men. A - men.

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Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Let us pray.

Collect

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture

First Lesson

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then

the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

The Word of the Lord

People: Thanks be to God

Psalm 33:1-12

⁷ Hear, O my people, and I will speak: "O Israel, I will bear witness against you; **for I am God, your God.*

⁸ I do not accuse you because of your sacrifices; **your offerings are always before me.*

⁹ I will take no bull-calf from your stalls, **nor he-goats out of your pens;*

¹⁰ For all the beasts of the forest are mine, **the herds in their thousands upon the hills.*

¹¹ I know every bird in the sky, **and the creatures of the fields are in my sight.*

¹² If I were hungry, I would not tell you, **for the whole world is mine and all that is in it.*

¹³ Do you think I eat the flesh of bulls, **or drink the blood of goats?*

¹⁴ Offer to God a sacrifice of thanksgiving **and make good your vows to the Most High.*

¹⁵ Call upon me in the day of trouble; **I will deliver you, and you shall honor me.**

Second Lesson

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") – in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not

for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

The Word of the Lord

People: Thanks be to God

Gradual Hymn

My Faith Looks Up To Thee

1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread, and griefs a - round me spread,

Sa - vior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, O may my
be thou my guide; bid dark - ness turn to day; wipe sor - row's

guilt a - way; O let me from this day be whol - ly thine.
love to thee pure, warm, and change - less be, a liv - ing fire.
tears a - way, nor let me ev - er stray from thee a - side.

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The Holy Gospel of our Lord Jesus Christ according to Matthew
People: Glory to you, Lord Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the

crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

The Holy Gospel of our Lord Jesus Christ.

Praise to you, Lord Christ

Sermon

The Reverend Kevin Cross

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Litany of Healing

Prayer for Discernment

O God our Comforter, who guides us in the ways of justice and truth and holds us close in times of uncertainty: Inspire us with your grace and wisdom, that we might do everything according to your will and ground ourselves in your love. Give us a sense of openness about the future ministries and mission of the Diocese of Easton. Help us remember that we do not hold all of the answers, nor do we need to. Encourage us when we are anxious about change, reminding us that all things are in your hands: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit forever and ever. Amen.

Lord Jesus, you healed all who came to you in faith and sent forth your disciples to preach the Gospel and heal the sick: *We praise and thank you, O God.*

God of grace, you nurture us with a love deeper than we know, and your will for us is healing and salvation; *We praise and thank you, O God.*

God of love, you enter into our lives, our pain and our brokenness, and you stretch out your healing hands to us wherever we are; *We praise and thank you, O God.*

Touch and heal our hearts burdened by anguish, despair and isolation, and set us free through your love; *Hear us, and make us whole.*

Sustain those who face illness, bearing them up on the wings of faith and courage; *Hear us, and make us whole.*

We pray for those in need of healing this day:

<i>Deborah Barbour</i>	<i>Andy Coleman</i>	<i>Dick Barnes</i>
<i>Brendan Fuller</i>	<i>Betty Jo Mackart</i>	<i>Dan O'Neill</i>
<i>Ritzi Miller</i>	<i>Betty Mackart</i>	<i>Leslie Howells</i>
<i>Rich Wagner</i>	<i>Elsbeth Ritchie</i>	<i>Jackson Beaumont</i>
<i>Connor Frank</i>	<i>Owen M.</i>	<i>Courtney</i>
<i>Eleanor Dallam</i>	<i>Shaun</i>	<i>Carey Miller</i>
<i>Michael Delean</i>	<i>Fr. Ambrose Boyd</i>	<i>Peter Zukowski</i>
<i>Carole Pfeiffer</i>	<i>Lisbeth Drake</i>	<i>Polly Obermeier</i>
<i>Donna Richards</i>	<i>David Harrell</i>	<i>Mike Fisher</i>
<i>Gary Kaufman</i>	<i>James Turrell</i>	<i>Everett Kimball</i>

Are there others? You may name them aloud or silently in your heart.(pause)... *Lord, hear our prayer.*

Give your wisdom in ample measure to doctors and nurses, that with knowledge, skill, and patience they may minister to the sick; *Hear us, and make us whole.*

Break the bonds of our imprisonment to fear, compulsion, and addiction; *Hear us, and make us whole.*

Give us liberty from old hurts and painful memories; *Come with your healing power, O God.*

Fill us with peace in our grief from separation and loss. We remember those who have passed on to eternal life, *Tom Davis.*

We also remember in our prayer those in our military who have fallen. We pray for comfort and solace for their families. *Come with your healing power, O God.*

God of Strength, you fill us with your presence and send us forth in love and healing among those we meet; *We praise and thank you, O God.*

God of peace and justice, we pray for the people in the war torn areas of the world today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. *Dear God, hear our prayer.*

A period for personal meditation is observed

All: God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided for your will is health and wholeness; you're God and we need you. Amen.

A period for personal meditation is observed

The Altar Flowers Are Given By Laura Cassidy In Loving Memory of My Mother Greta Stovall.

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and

by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Presider: The peace of the Lord be always with you.

People: And also, with you.

The Holy Communion

Offertory

How Can I Keep From Singing?

T. Shaw

The Holy Trinity Choir

Doxology *(please stand)*

Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost.

Presider: All things come from Thee O Lord.

People: And of thy own we have given Thee.

The Great Thanksgiving

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Preface

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Arr. Malcolm Archer

3
Ho - ly Ho - ly Ho - ly Lord
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est. 3

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the

Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen.

The Breaking of the Bread

Presider: Alleluia, Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast. Alleluia!

Prayer for Spiritual Communion *(Prayed with those joining us from home and hospital bed)*

My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. AMEN.

Birthdays

Ingrid Blanton, 6/8	
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Anniversaries

Bob Kelly & Sarah Ramsey, 6/7	
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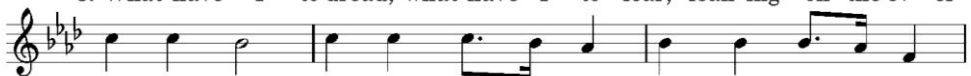
Blessing

Recessional Hymn

Leaning On The Everlasting Arms



1. What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-
2. O how sweet to walk in this pil-grim way, lean-ing on the ev-er-
3. What have I to dread, what have I to fear, lean-ing on the ev-er-



last-ing arms; what a bless-ed-ness, what a peace is mine,
last-ing arms; O how bright the path grows from day to day,
last-ing arms? I have bless-ed peace with my Lord so near,



lean-ing on the ev-er-last-ing arms. Lean-ing, lean-ing, safe and secure from



all a-larms; lean-ing, lean-ing, lean-ing on the ev-er-last-ing arms.

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Sending Forth

Go in laughter; go in grace. Keep the Lord in your heart and a smile on your face. The world needs our joy, Alleluia, Alleluia
Let us go to share it. Thanks be to God. Alleluia, Alleluia.

Postlude

Thank you for Carol Van Erven hosting Fellowship hour.

Summer choir begins June 21st. If you would like to sing with the choir we will be singing together June 21st (10 a.m. service), July 5th (9:30 a.m. service), and August 2nd (9:30 a.m. service). Songs are easy to learn and have familiar tunes. No experience is necessary. Everyone is welcome! Come have a great time singing with new friends!

Worship Service Schedule

Holy Eucharist with Music Sundays at 8:00 am and 10:00 am

First Sunday of the month 9:30 am

<p><u>Monday - June 8</u> 9:30 - Grief Group</p> <p><u>Tuesday June 9</u> 7:30 am - Soupmasters 8:30 am - Prayer Group 10:00 am - Daughters of the King 4:00 pm - Mission Meeting</p> <p><u>Wednesday - June 10</u> 8:30 am - Lunch Bunch</p>	<p><u>Thursday - June 11</u> <u>Friday - June 12</u> OFFICE CLOSED 10:00 am - Choir Practice</p> <p><u>Saturday - June 13</u> OFFICE CLOSED</p> <p><u>Sunday - June 14</u> 8:00 am -Holy Eucharist 10:00 am -Holy Eucharist</p>

Vestry Members

Margot McConnell Sr. Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin
Laura Cassidy	Walda Roseman	Al Sikes

Dr. Cora Bruner - Organist and Choir Director

Worship Leaders	9:30 am
Reader	Susie Dillon
Acolyte	Mickey Terrone
Usher	Chloe Pitard
Vestry Greeter	Laura Cassidy
Altar Guild	Nancy Roberts, Karen Walbridge, Veronica Wainwright, Linda Wilson
Flower Guild	Ingrid Blanton, Pam Dent, Susan Middleton, Karen Parker, Chloe Pitard
Healing Ministers	Barbara Cross, Midge Menzies, Heather Pusey