

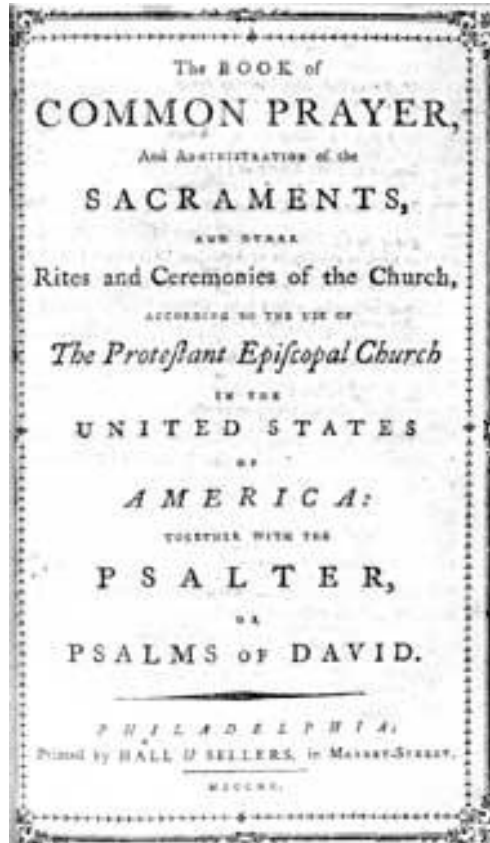
The CHURCH of the HOLY TRINITY

Service Offered in Celebration of the 250th Anniversary of America

July 5, 2026

The Order for the Administration of the Lord's Supper

The Reverend Kevin M. Cross, Rector



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This Sunday we turn back the clock to the mid Eighteenth Century during the time shortly after the Revolutionary War when the church was striving to establish a new order of worship consistent with the emerging culture and government of this new country. Our service this morning is taken from the first American prayer book, the *1789 Book of Common Prayer of the Protestant Episcopal Church of the United States of America*. This prayer book was shaped by the English prayer book of 1662 and, as importantly, the Scottish Communion Office of 1764. This prayer book would have been in use at the time of our founding.

Introduction to Worship in the early 19th Century

Hangings & Clergy Vestments – Many items and behaviors that some of us may take for granted as being “traditionally Episcopalian” will be absent this morning. Colored, or seasonal, hangings on the pulpit, lectern and altar were reintroduced into the English Church in the early 19th Century and did not make their way into American churches until after the American Civil War. The introduction of these items – along with clergy stoles, candlesticks on the altar, crucifixes and vested choirs – is shared by the Oxford Movement and the Cambridge Camden Society.

Choir & Music - Like the Puritans, Episcopal congregations generally did not sing hymns. Rather, they sang “the Psalms of David in Metre” –for psalms, unlike hymns, were held to be of divine authorship. Throughout this era of the Church’s history, a metrical psalm such as “Old 100th” (Hymn 377) often began the service and we will do so today as well. The introduction of “Methodism” within the Church of England brought with it new hymnody – especially hymns by Charles Wesley, which were sung in some Episcopal Churches beginning in the 19th Century.

Lay Readers and Eucharistic Ministers - Through much of the Church’s history the clergy led virtually every aspect of worship, although a “clerk” often led the singing. Lay Readers, or non-ordained members of the congregation, were not authorized to read the “lessons” in the Episcopal Church until the 20th Century and Eucharist Ministers or licensed chalicists – as they were once termed – were not admitted until 1967.

“Your Pew” - Your seat or pew in a colonial church said much about you and your family. The closer one sat to the holy table or pulpit, the higher one’s social and economic rank.

Rubric for Holy Communion from the 1789 *Book of Common Prayer* –

If among those who come to be partakers of the Holy Communion, the Minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbours by word or deed, so that the Congregation be hereby offended; he shall advertise him, that he presume not to come to the Lord’s Table, until he have openly declared himself to have truly repented and amended his former evil life, that the Congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself to be in full purpose so to do, as soon as he conveniently may.

The same order shall the Minister use with those, betwixt whom be perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's Table, until he know them to be reconciled. And if one of the parties, so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his forwardness and malice; the Minister in that case ought to admit the penitent person to the Holy Communion, and not him that is obstinate. Provided, that every Minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the Ordinary, as soon as conveniently may be.

Prelude

Wesley/Leupold

My Country Tis of Thee

Processional

This Land Is Your Land

W. Guthrie

Refrain: This land is your land, this land is my land
From California to the New York island,
From the redwood forest to the Gulf Stream waters;
This land was made for you and me.

As I went walking that ribbon of highway and saw above me
that endless skyway; and saw below me that golden valley; this
land was made for you and me. (Refrain)

I roamed and rambled and followed my footsteps to the sparkling sands of her diamond deserts; And all around me a voice was sounding; this land was made for you and me.

(Refrain)

When the sun came shining, then I was strolling, and the wheat fields waving and dust clouds rolling, as the fog was lifting a voice was chanting: This land was made for you and me.

(Refrain)

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Welcome

The Proclamation of the Word of God

Please stand and join in singing the opening hymn and remain standing for the Collect for Purity.

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name, through Christ our Lord. *Amen.*

Hear also what our Lord Jesus Christ saith.

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great

commandment. And the second is like unto it; Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Let us pray.

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

Gloria



Glory be to the Father and to the Son and to the Ho-ly Ghost; as it was in the be-
ginning, is now, and ev-er shall be, world without end. A - men. A - men.

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The Collect of the Day

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Please be seated for the Lessons. Immediately after the Collects, the Reader shall read the Epistle beginning thus.

The Epistle Lesson

First Lesson

Zechariah 9:9-12


Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. As for thee also, by the blood of thy covenant I have sent forth thy prisoners out of the pit wherein is no water. Turn you to the strong hold, ye prisoners of hope: even to day do I declare that I will render double unto thee;

The Word of the Lord

People: Thanks be to God

Scripture Response

America The Beautiful



1 O beau-ti-ful for spa-cious skies, for am-ber waves of grain, for
3 O beau-ti-ful for pa-triot dream that sees be-yond the years thine
pur-ple moun-tain maj-es-ties a-bove the fruit-ed plain! A-
al-a-bas-ter cit-ies gleam, un-dimmed by hu-man tears! A-
mer-i-ca! A-mer-i-ca! God shed his grace on thee, and
mer-i-ca! A-mer-i-ca! May God thy gold re-fine till
crown thy good with *broth-er-hood from sea to shin-ing sea!
all suc-cess be no-ble-ness and ev-ery gain di-vine!

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Psalm 145:8-15

- ⁸The LORD *is* gracious, and full of compassion; *slow to anger, and of great mercy.*
- ⁹The LORD *is* good to all: *and his tender mercies are over all his works.*
- ¹⁰All thy works shall praise thee, O LORD; *and thy saints shall bless thee.*
- ¹¹They shall speak of the glory of thy kingdom, *and talk of thy power;*
- ¹²To make known to the sons of men his mighty acts, *and the glorious majesty of his kingdom.*
- ¹³Thy kingdom *is* an everlasting kingdom, *and thy dominion endureth throughout all generations.*
- ¹⁴The LORD upholdeth all that fall, *and raiseth up all those that be bowed down.*
- ¹⁵The eyes of all wait upon thee; *and thou givest them their meat in due season.*

Second Lesson

Romans 7:15-25a

For that which I do I allow not: for what I would, that do I not; but what I hate, that do I. If then I do that which I would not, I consent unto the law that *it is* good. Now then it is no more I that do it, but sin that dwelleth in me. For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but *how* to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me. I find then a law, that,

when I would do good, evil is present with me. For I delight in the law of God after the inward man: But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. O wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

The Word of the Lord

People: Thanks be to God

Scripture Response

Battle Hymn of The Republic

Mine eyes have seen the glory of the coming of the Lord;
He is trampling out the vintage where the grapes of wrath
are stored;
He hath loosed the fateful lightning of this terrible swift
sword;
His truth is marching on.

Refrain: Glory! Glory! Hallelujah! Glory! Glory! Hallelujah!
Glory! Glory! Hallelujah! His truth is marching on.

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The Gospel Lesson

Matthew 11:16-19, 25-30

The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. For John came neither eating nor drinking, and they say, He hath a devil. The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes. Even so, Father: for so it seemed good in thy sight. All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*. Come unto me, all *ye* that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke *is* easy, and my burden is light.

The Holy Gospel of our Lord Jesus Christ.

Praise to you, Lord Christ

The Sermon

The Reverend Kevin Cross

The Apostles' Creed

*I believe in God the Father Almighty, Maker of heaven and earth:
And in Jesus Christ his only Son our Lord; Who was conceived*

by the Holy Ghost; Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, died, and buried; He descended into hell, The third day he rose from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

Prayer for the Church Militant

Let us pray for the whole estate of Christ's Church militant.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men: We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. We beseech thee also, to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue. Give grace O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments. And to all thy people give thy heavenly grace; and especially to this

congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Comfort and heal all those who suffer in body, mind or spirit; give them courage and hope in their troubles, and bring them the joy of Thy salvation. In our weekly prayer intentions we pray for:

<i>Joel</i>	<i>Andy Coleman</i>	<i>Dan O'Neill</i>
<i>Deborah Barbour</i>	<i>Betty Jo Mackart</i>	<i>Leslie Howells</i>
<i>Brendan Fuller</i>	<i>Betty Mackart</i>	<i>Jackson Beaumont</i>
<i>Ritzi Miller</i>	<i>Elsbeth Ritchie</i>	<i>Courtney</i>
<i>Rich Wagner</i>	<i>Owen M.</i>	<i>Polly Obermeier</i>
<i>Connor Frank</i>	<i>Shaun</i>	<i>Mike Fisher</i>
<i>Eleanor Dallam</i>	<i>Fr. Ambrose Boyd</i>	<i>Everett Kimball</i>
<i>Michael Delean</i>	<i>Lisbeth Drake</i>	<i>John Dillon</i>
<i>Carole Pfeiffer</i>	<i>David Harrell</i>	<i>Tom Bixler</i>
<i>Donna Richards</i>	<i>James Turrell</i>	<i>Ron Kaufman</i>
<i>Gary Kaufman</i>	<i>Dick Barnes</i>	

Shine in the saints and departed, O God; teach us to follow their lead to outrageous faith and eternal love.

Prayer Response

Eternal Father Strong To Save

1. E - ter - nal Fa - ther, strong to save, Whose arm does bind the rest - less wave,
4. O Trin - i - ty of love and pow'r, Your chil - dren shield in dan - ger's hour;
Who bids the might - y o - cean deep Its own ap - point - ed lim - its keep;
From rock and tem - pest, fire, and foe, Pro - tect them where - so - e'er they go;
O hear us when we cry to Thee For those in per - il on the sea.
Thus, ev - er - more shall rise to Thee Glad hymns of praise from land and sea.

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The Altar Flowers are given by Chloe Pitard With Gratitude and Astonishment for Our 65th Anniversary and By Ginny Wagner To Celebrate Rich's 90th Birthday

Confession

Then shall this general Confession be made, by the Priest and all those who are minded to receive the Holy Communion, humbly kneeling.

ALMIGHTY God Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and

indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee; In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

Absolution

Then shall the Priest (the Bishop, if he be present) stand up, and turning himself to the People, say,

ALMIGHTY God, our heavenly father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn to him; Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

Comfortable Words

Then shall the Priest also say.

Here what comfortable words our Saviour Christ saith unto all who truly turn to him.

COME unto me, all ye that travail and are heavy laden, and I shall refresh you. *St. Matt. xi 28*

So God loved the world that he gave his only-begotten Son, to the end that all that believe in him, should not perish, but have life everlasting. *St. John iii. 16*

Hear also what St. Paul saith. This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners. *1 Tim. i. 15*

Here also what St. John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins. *1 St. John 11. 1, 2*

Announcements

The Celebration of the Holy Communion

Lay not up for yourselves treasures upon earth; where moth and rust doth corrupt, and where thieves break through and steal: but lay up for yourselves treasures in heaven; where neither moth nor rust corrupt and where thieves do not break through nor steal. *St. Matt. vi. 19,20*

Offertory Hymn

Fly High, You Grand Old Flag

R. Schram

The Holy Trinity Choir

You're a Grand Old Flag, you're a high flying flag and forever
in peace may you wave.

You're the emblem of the land I love, the home of the free and
the brave.

Every heart beats true 'neath the Red, White, and Blue, where
there's never a boast
or brag.

But should auld acquaintance be forgot, keep your eye on the
Grand Old Flag!

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Doxology

*Praise God from whom all blessings flow, Praise Him all
creatures here below; Praise Him above ye heavenly hosts,
Praise Father, Son, and Holy Ghost.*

The Holy Communion

Priest Lift up your hearts.

People *We lift them up unto the Lord.*

Priest Let us give thanks unto our Lord God.

People *It is meet and right so to do.*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven we laude and magnify Thy glorious Name; evermore praising Thee, and saying, *Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of Thy glory: Glory be to Thee, O Lord Most High. Amen.*

Then shall the Priest, kneeling down at the Lord's Table, say, in the name of all those who shall receive the Communion, this Prayer following.

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in Thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and he in us. Amen.

Then the Priest, standing before the Table, hath so ordered the Bread and Wine, that he may with the more readiness and decency break the Bread before the People, and take the Cup in to his hands, he shall say the Prayer of Consecration, as followeth.

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again: For in same night in which He was betrayed, He took Bread; and when He had given

thanks, He brake it, and gave it to His disciples, saying, Take, eat, this is My Body, which is given for you; do this in remembrance of Me. Likewise, after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for remission of sins; do this as oft as ye shall drink it, in remembrance of me.

WHEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same. And we most humbly beseech thee, O merciful Father, to hear us; and, of thy, almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain

remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our, Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

Then shall the Priest first receive the Communion in both kinds himself, and proceed to deliver the same to the Bishops, Priests, and Deacons, in like manner (if any be present) and, after that, to the People also in order, into their hands, all devoutly kneeling. And when he delivereth the Bread he shall say.

THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul into everlasting life. Take and eat this in remembrance that Christ died for thee, feed on him in thy heart by faith, with thanksgiving.

And the Minister that delivereth the Cup shall say,

THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul into everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

Communion

Let There Be Peace On Earth

arr. M. Hayes

Melissa Wise, Soprano

The Lord's Prayer

Then shall the priest say the prayer, the people repeating after him every petition. (Said by all, in unison.)

And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Post Communion Prayer

ALMIGHTY and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favour and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which

is the blesses company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. *Amen.*

Birthdays

Polly Cox, 7/3	Michael Cross, 7/4
David Ghysels, 7/4	Worth Hobbs, 7/11
Fred Pringle	

Anniversaries

The Blessing

The peace of God, which passeth all understanding, keep your hearts, and minds in the knowledge and love of God, and of his Son Jesus Christ, our Lord: And the Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn

God Bless America

I. Berlin

God bless America, Land that I love,
Stand beside her, and guide her
Through the night with a light from above.

From the mountains, to the prairies,
To the oceans, white with foam
God bless America, My home sweet home
God bless America, My home sweet home.

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Sending Forth

Go in laughter; go in grace. Keep the Lord in your heart and a smile on your face. The world needs our joy, Alleluia, Alleluia **Let us go to share it. Thanks be to God. Alleluia, Alleluia.**

Postlude

The Washington Post

Sousa-Linger

Thank you Nancy Roberts for hosting Fellowship hour.

Thank you Melissa Wise and The Holy Trinity Choir for leading us today.

Summer Concerts with Additions

**July 5 4 p.m. The Music of the American Revolution with
Ginger & David Hildebrand**

**July 26 3 p.m. Summer International Child Prodigy Concert
from The Leon Fleischer Academy**

**August 30 4 p.m. Hymn Sing with Monte Maxwell, USNA
*Summer Choir***

Everyone is welcome to come sing with us this Summer! Easy to sing anthems with familiar melodies. All ages welcome!

August 9:30 a.m. Service (come at 9 a.m.)

Worship Service Schedule

Holy Eucharist with Music Sundays at 8:00 am and 10:00 am

First Sunday of the month 9:30 am

<p><u>Monday - July 6</u> 9:30 - Grief Group</p> <p><u>Tuesday July 7</u> 7:30 am - Soupmasters 8:30 am - Prayer Group</p> <p><u>Wednesday - July 8</u> 8:30 am - Lunch Bunch</p> <p><u>Thursday - July 9</u></p>	<p><u>Friday - July 10</u> OFFICE CLOSED</p> <p><u>Saturday - July 11</u> OFFICE CLOSED</p> <p><u>Sunday - July 12</u> 8:00 am -Holy Eucharist 10:00 am -Holy Eucharist 5:00 pm - Welcome Reception</p>
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Vestry Members

Margot McConnel Sr. Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin
Laura Cassidy	Walda Roseman	Al Sikes

Dr. Cora Bruner - Organist and Choir Director

Worship Leaders	9:30 am	
Reader	Jack Noble	
Acolyte	Mickey Terrone	
Usher	Marty Sikes	
Vestry Greeter	Trish Malin	
Altar Guild	Nancy Roberts, Karen Walbridge, Linda Wilson, Carla Todd	
Flower Guild	Ingrid Blanton, Pam Dent, Susan Middleton, Karen Parker, Chloe Pitard	

