

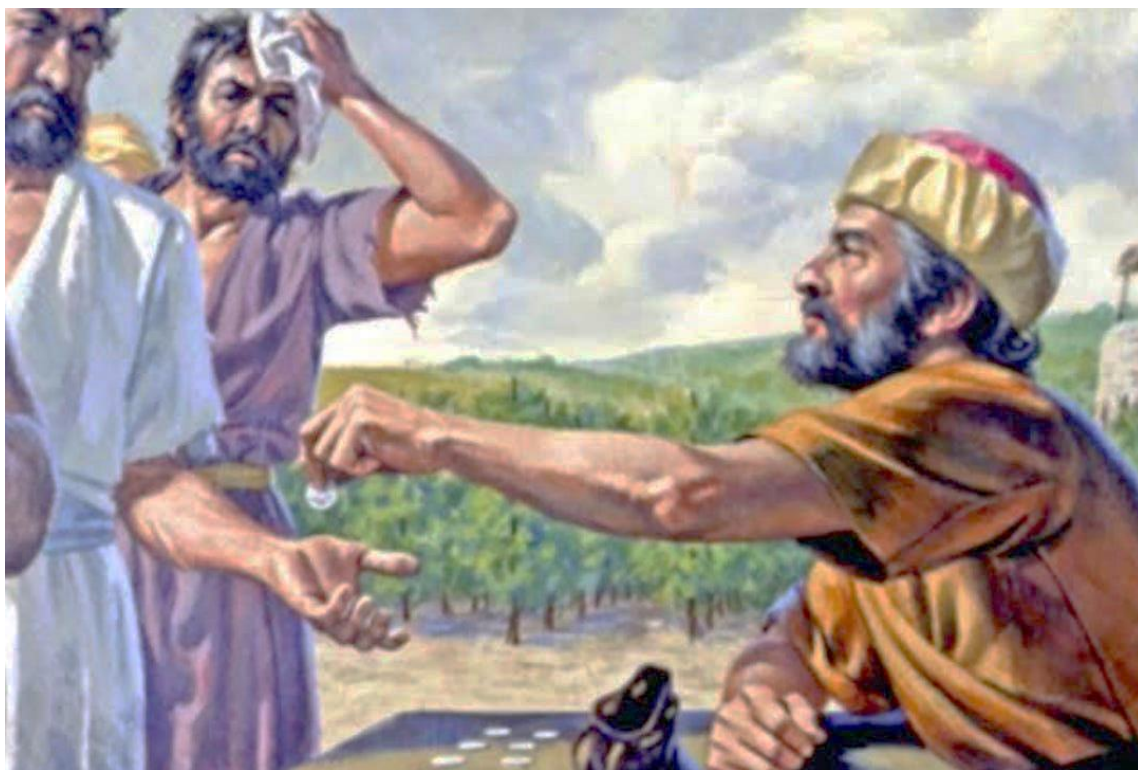
The CHURCH of the HOLY TRINITY
An Episcopal Church

Seventeenth Sunday After Pentecost

September 20, 2026

8:00 & 10:00 am

The Reverend Kevin M. Cross, Rector



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GOOD MORNING AND WELCOME TO HOLY TRINITY!

"I was glad when they said to me, let us go to the house of the Lord." Psalm 122:1

"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."

Holy Eucharist Rite II

Prelude

Processional Hymn

Give Me Jesus

**In the morning when I rise,
in the morning when I rise.
In the morning when I rise,
Give me Jesus.**

Refrain:

**Give me Jesus,
Give me Jesus.
You may have all the rest,
Give me Jesus.**

**Just about the break of day,
Just about the break of day,
Just about the break of day,
Give me Jesus. [Refrain]**

**And when I want to sing,
And when I want to sing,
And when I want to sing,
Give me Jesus. [Refrain]**

Words: *The Wesleyan Psalmist*, M. L. Scudder. Music: GIVE ME JESUS, Afro-American Spiritual. Public Domain

The Word of God

Presider Blessed be God: Father, Son and Holy Spirit.

People: *And blessed be his kingdom, now and for ever.*

Amen.

Lector: Without help it is too much for us. But there is One who has all power. That one is God. May you find God now! Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon. These are the steps we took, which are suggested as a program of recovery:

Lector: Step 1: We admitted we were powerless over our addiction; that our lives had become unmanageable

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Lector: Step 2: We came to believe that a Power greater than ourselves could restore us to sanity.

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

COLLECT

For the Victims of Addiction

O blessed Lord, you ministered to all who came to you: Look with compassion upon all who through addiction have lost their health and freedom. Restore to them the assurance of your unfailing mercy; remove from them the fears that beset them; strengthen them in the work of their recovery; and to those who care for them, give patient understanding and persevering love. Amen

Lector: Step 3: We made a decision to turn our will and our lives over to the care of God as we understand God.

Gloria



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Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

Collect

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture

First Lesson

Exodus 16:2-15

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the

wilderness, and the glory of the LORD appeared in the cloud. The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

The Word of the Lord

People: Thanks be to God

Psalm 105:1-6, 37-45

- ¹ Give thanks to the LORD and call upon his Name; **make known his deeds among the peoples.*
- ² Sing to him, sing praises to him, **and speak of all his marvelous works.*
- ³ Glory in his holy Name; **let the hearts of those who seek the LORD rejoice.*
- ⁴ Search for the LORD and his strength; **continually seek his face.*
- ⁵ Remember the marvels he has done, **his wonders and the judgments of his mouth,*

- ⁶ O offspring of Abraham his servant, **O children of Jacob his chosen.*
- ³⁷ He led out his people with silver and gold; **in all their tribes there was not one that stumbled.*
- ³⁸ Egypt was glad of their going, **because they were afraid of them.*
- ³⁹ He spread out a cloud for a covering **and a fire to give light in the night season.*
- ⁴⁰ They asked, and quails appeared, **and he satisfied them with bread from heaven.*
- ⁴¹ He opened the rock, and water flowed, **so the river ran in the dry places.*
- ⁴² For God remembered his holy word **and Abraham his servant.*
- ⁴³ So he led forth his people with gladness, **his chosen with shouts of joy.*
- ⁴⁴ He gave his people the lands of the nations, **and they took the fruit of others' toil,*
- ⁴⁵ That they might keep his statutes **and observe his laws.*
Hallelujah!

Second Lesson

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am

convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord

People: Thanks be to God

Gradual Hymn

When We Are Living

The musical score is for the hymn "When We Are Living". It is written in 3/2 time with a key signature of two sharps (F# and C#). The score consists of a treble and a bass staff. Above the treble staff, the chords D, Em, A7, and D are indicated. The lyrics are written below the treble staff, with four verses numbered 1 through 4. The melody is simple and hymn-like, with a steady rhythm. The bass staff provides a harmonic foundation with a similar rhythmic pattern.

1 When we are liv - ing, it is in Christ Je - sus,
2 God sent Christ Je - sus to be our sha - lom,
3 To pain and sor - row Christ brings sha - lom.
4 Sha - lom to you, now; sha - lom, my friends.

and when we're dy - ing, it is in the Lord.
 to show us mer - cy and heal - ing love.
 In peace and jus - tice Christ brings sha - lom.
 May God's full mer - cies bless you, my friends.

Both in our liv - ing and in our dy - ing,
 So in our liv - ing and in our dy - ing,
 So when we're liv - ing the ways of Je - sus,
 In all your liv - ing and through your lov - ing,

we be - long to God, we be - long to God.
 Christ is our sha - lom, Christ is our sha - lom.
 we are God's sha - lom, we are God's sha - lom.
 Christ be your sha - lom, Christ be your sha - lom.

last time
D

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Gospel

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew

People: Glory to you, Lord Christ

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first

will be last.”

The Holy Gospel of our Lord Jesus Christ.
Praise to you, Lord Christ

Sermon

The Reverend Kevin Cross

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and Son. With the Father and the Son, he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Diocese of Easton Discernment Prayer

O God our Comforter, who guides us in the ways of justice and truth and holds us close in times of uncertainty: Inspire us with your grace and wisdom, that we might do everything according to your will and ground ourselves in your love. Give us a sense of openness about the future ministries and mission of the Diocese of Easton. Help us remember that we do not hold all of the answers, nor do we need to. Encourage us when we are anxious about change, reminding us that all things are in your hands: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit forever and ever. Amen.

As faithful members of the body of Christ, let us now pray for the Church, the nation and the world. Saying, *“Lord, hear our prayer.”*

Almighty God, we acknowledge you with grateful hearts and the One in whom we live and move and have our being. Thank you, O Lord, for your love, your goodness and your mercy. *Lord, hear our prayer.*

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *Lord, hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *Lord, hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *Lord, hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. In our weekly prayer intentions we pray for: (*read the names on the prayer list*)...

We pray for those in need of healing this day:

<i>Joel</i>	<i>Fr. Ambrose Boyd</i>	<i>Peg Keller</i>
<i>Ritzi Miller</i>	<i>Dan O'Neill</i>	<i>Stephanie Cooney Moorhead</i>
<i>Rich Wagner</i>	<i>Jackson Beaumont</i>	<i>Sara Kadish</i>
<i>Eleanor Dallam</i>	<i>Courtney</i>	<i>George Wadleton</i>
<i>Michael Delean</i>	<i>Polly Obermeier</i>	<i>India</i>
<i>Donna Richards</i>	<i>Everett Kimball</i>	<i>Shirley Bruner</i>
<i>Betty Jo Mackart</i>	<i>John Dillon</i>	<i>Janet Wroten</i>
<i>Betty Mackart</i>	<i>Ron Kaufman</i>	
<i>Elspeth Ritchie</i>	<i>Diane Lapp</i>	

Are there others? You may name them aloud or silently in your heart.(*pause*)... *Lord, hear our prayer.*

We commend to your mercy all who have died, *Ken Swiecicki*, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. We remember especially the members of our

military who died in service to our country and we pray for comfort and solace for their families.

Are there others? You may name them aloud or silently in your heart...(pause) ... *Lord, hear our prayer.*

God of peace and justice, we pray for the people in the war torn areas of the world today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. *Dear God, hear our prayer.*

A period for personal meditation is observed

All: God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of whatever lies ahead. Bring them courage to endure what cannot be avoided for your will is health and wholeness; you're God and we need you. Amen.

*The Altar Flowers Are Given By Missy Warfield
In Thanksgiving for Family and Friends*

Lector: Step 4: Made a searching and fearless moral inventory.

Lector: Step 5: Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.

Lector: Step 6: We're entirely ready to have God remove all these defects of character.

Confession

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Lector: Step 7: Humbly asked Him to remove our shortcomings.

Absolution

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

Peace

Presider: The peace of the Lord be always with you.

People: And also, with you.

Lector: Step 8: Made a list of all persons we had harmed, and became willing to make amends to them all.

Lector: Step 9: Made direct amends to such people wherever possible, except when to do so would injure them or others.

Offertory Sentences

Lector: Step 10: Continued to take personal inventory and when we were wrong promptly admitted it.

Celebrant: If you are offering your gift at the altar, and there remember that your brother has something against you, leave your gift there before the altar and go; first be reconciled to your brother and then come and offer your gift.

Lector: Step 11: Sought through prayer and meditation to improve our conscious contact with God as we understand Him, praying only for knowledge of His will for us and the power to carry that out.

The Holy Communion

Offertory

Bread and Wine, Wine and Bread

J. Carter

The Holy Trinity Choir

Doxology (*please stand*)

Praise God from whom all blessings flow, Praise Him all creatures here below; Praise Him above ye heavenly hosts, Praise Father, Son, and Holy Ghost.

Presider: All things come from Thee O Lord.

People: And of thy own we have given Thee.

The Great Thanksgiving

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give God thanks and praise.

Celebrant: God of power, Ruler of the Universe, you are worthy of glory and praise. *Glory to you for ever and ever.*

Celebrant: At your command all things came to be; the vast expanse of interstellar space, galaxies, suns, the planets on their courses, and this fragile earth, our island home. *By your will they were created and have their being.*

Celebrant: From the primal elements you brought forth the human race, and blessed us with memory, reason and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another. *Have mercy, Lord, for we are sinners in your sight.*

Celebrant: Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom

and peace. *By his blood, he reconciled us. By his wounds, we are healed.*

Celebrant: And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Arr. Malcolm Archer

Ho - ly Ho - ly, Ho - ly Lord
God of pow'r and might. Heav'n and earth are full of your glo - ry, Ho -
san - na in the high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, Ho - san - na in the high - est.

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Celebrant: And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord. On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take,

eat: This is my Body, which is given for you. Do this in remembrance of me." After supper he took the cup of wine, gave thanks, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

People: We celebrate his death and resurrection, as we await the day of his coming.

Celebrant: Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People: Risen Lord, be known to us in the breaking of the Bread.

Celebrant: Accept these prayers and praises, Father, through Jesus Christ our Great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory and worship, from generation to generation. **All: Amen.**

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen

The Breaking of the Bread

Presider: Christ our Passover is sacrificed for us.

People: *Therefore let us keep the feast. Alleluia*

The gifts of God are for the People of God. Take them in remembrance that Christ died for you, and feed on Him in your hearts by faith with thanksgiving.

Prayer for Spiritual Communion

My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen

Invitation

The table of bread and wine is now ready. It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the

earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; you who have been here often and you who have not been for a while you who have tried to follow Jesus, and you who have failed; Come. It is Christ who invites us to meet him here.

Communion

Prayer of Communion

M. McDonald

Melissa Wise, Soprano

Lector: Step 12: Having had a spiritual awakening as the result of these steps, we tried to carry this message to those addicted, and to practice these principles in all affairs

Let us pray.

Post Communion Prayer

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son, our Saviour Jesus Christ, and you have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart, through Christ our Lord. AMEN.

Birthdays

Magnolia & Courtney Dwyer, 9/22	Sue Schulze, 9/23
Liz Cross, 9/24	Annie Williams, 9/26

Anniversaries

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Blessing

Recessional Hymn

Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin-est bread I

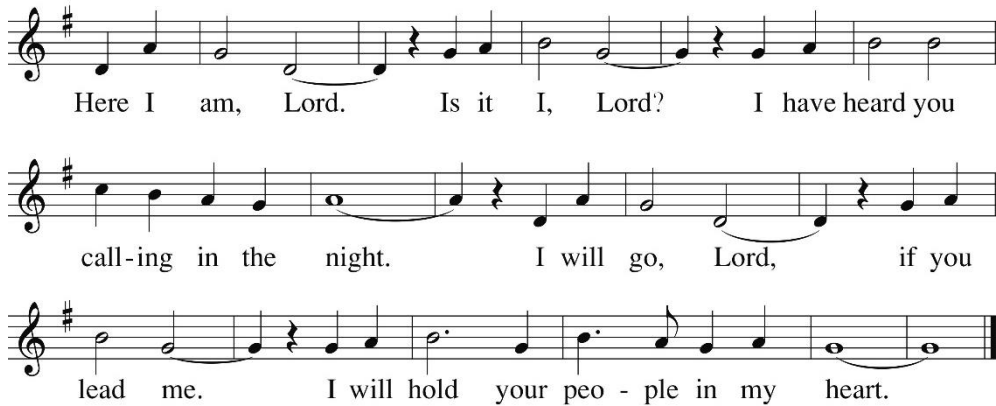


stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



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Sending Forth

Let us go forth embraced by the Holy Spirit in remembrance of all of those who have gone before.

Thanks be to God.

Postlude

Thank you Barbara Cross for hosting Fellowship hour.

*Thank you Melissa Wise and the Holy Trinity Choir
for joining us today.*

Mystery Concert Clue

*- A crossword clue composed of 6 letters: Group that repeats itself
in a musical review.*

- The team who celebrated a win with a trash can.

Worship Service Schedule

Holy Eucharist with Music Sundays at 8:00 am and 10:00 am

First Sunday of the month 9:30 am

<u>Monday – September 21</u> 3:00 pm – Grief Support Group 5:00 pm – Men’s Inquiring Believers <u>Tuesday September 22</u> 7:30 am - Soupmasters 8:30 am – Intercessory Prayer Group <u>Wednesday – September 23</u> 8:30 am – Lunch Bunch 9:00 am – Women n a Journey 5:30 pm – Dinner Church	<u>Thursday – September 24</u> <u>Friday – September 25</u> OFFICE CLOSED 8:30 am – Vestry Meeting 10:00 am – Choir Practice <u>Saturday – September 26</u> OFFICE CLOSED <u>Sunday – September 27</u> 8:00 am -Holy Eucharist 10:00 am -Holy Eucharist 4:00 pm – Mystery Concert
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Vestry Members

Margot McConnell Sr. Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk – Emeritus
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin
Laura Cassidy	Walda Roseman	Al Sikes

Dr. Cora Bruner - Organist and Choir Director

Worship Leaders	8:00 am	10:00 am
Reader	Laura Cassidy	Dan Wright
Acolyte	Dennis Roberts	Dennis Roberts
Usher	Marty Sikes	Rene Van Erven
Vestry Greeter	Al Sikes	Walda Roseman
Altar Guild	Sandy Wrightson, Veronica Wainwright, Dennis Roberts, Kim Plumridge	
Flower Guild	Ingrid Blanton, Pam Dent, Susan Middleton, Karen Parker, Chloe Pitard	

