

The CHURCH of the HOLY TRINITY
An Episcopal Church

The Kirkin' O' the Tartan

October 4, 2026
9:30 am

The Reverend Kevin M. Cross



502 South Morris Street, POB 387 - Oxford, Maryland

Office 410-226-5134

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GOOD MORNING AND WELCOME TO HOLY TRINITY!

"I was glad when they said to me, let us go to the house of the Lord" Psalm 122:1

Holy Eucharist Rite II

"The prelude begins our service. Once it begins, please take a moment for silent prayer/meditation so that we enter into our worship with quieted, prayerful minds. Thank you."

Prelude

Choral Introit

I Will Kindle My Fire

M. Erney

The Holy Trinity Choir

Welcome

Processional Hymn

From Highland Peaks



1. From High-land peaks of chill and mist to warm and
2. By skir - ling pipes' ex - alt - ing notes our hearts are
3. With gifts to meet our neigh-bor's need, our lives are
4. O God of past and fu - ture years, and Source of



sand - y plains. You led our par - ents in the past
deep - ly stirred. In tears and laugh - ter, praise and prayer
rich - ly blessed: a cup to cheer, a loaf to feed,
all we own; our peace and plen - ty, health and hope,



with love that still re - mains. And through our pres - ent
your grace is felt and heard. In ques - tions and in
and balm of Sab - bath rest; the fel - low - ship of
our spir - its' true sha - lom, in mist and sun, you



joys and fears, your Spir - it lives and reigns.
qui - et - ness, you speak your liv - ing word.
friends and kin, and Christ in ev - 'ry guest.
light our path, and gent - ly lead us home.

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Opening Acclamation

The people standing

Celebrant: Be the purpose of God between us and each purpose,

People: *The hand of God between us and each pain,*

Celebrant: The pain of Christ between us and each pain,

People: *The love of Christ between us and each love.*

Collect of Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. AMEN.

Celebrant: Holy God

All: *Holy and Mighty, Holy and Immortal have mercy on us.*

Celebrant: The Lord be with you

All: *And with you*

Celebrant: Let us pray.

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Scripture

First Lesson

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and

stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

The Word of the Lord

People: Thanks be to God

Psalm 121

Words: The Scottish Psalter
Bill Ritchie

- 1 I to the hills will lift mine eyes, **from whence doth come mine aid.*
- 2 My safety cometh from the Lord, **who heav'n and earth hath made.*
- 3 Thy foot he'll not let slide, nor will **he slumber that thee keeps.*
- 4 Behold, he that keeps Israel, **he slumbers not, nor sleeps.*
- 5 The Lord thee keeps, the Lord thy shade **on thy right hand doth stay:*
- 6 The moon by night thee shall not smite, **nor yet the sun by day.*
- 7 The Lord shall keep thy soul; he shall **preserve thee from all ill.*
- 8 Henceforth thy going out and in **God keep for ever will.*

Second Lesson

Philippians 3:4b-14

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He

dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The Word of the Lord

People: Thanks be to God

Gradual Hymn

The Lord's My Shepherd, I'll Not Want, vs. 1-3



1. The Lord's my Shep-herd; I'll not want. He makes me down to lie
2. My soul He doth re - store a - gain; And me to walk doth make
3. Yea, though I walk through death's dark vale, Yet will I fear no ill;
4. My ta - ble Thou hast fur - nish - ed In pres - ence of my foes;
5. Good - ness and mer - cy all my life Shall sure - ly fol - low me;



In pas - tures green; He lead - eth me The qui - et wa - ters by.
With-in the paths of right-eous-ness, E'en for His own name's sake.
For Thou art with me, and Thy rod And staff me com - fort still.
My head Thou dost with oil a - noint, And my cup o - ver - flows.
And in God's house for - ev - er - more My dwell-ing place shall be.

Words: Francis Rous, Scottish Psalter. Music: CRIMOND, Jessie Seymour Irvine. Public Domain.
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The Holy Gospel

Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the

Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People : Praise to you, Lord Christ

Sermon

The Reverend Kevin Cross

The Creed

*Our God is the God of all humans,
The God of heaven and earth,
The God of the sun and moon,
The God of all the heavenly bodies,
The God of the lofty mountains,
The God of the lowly valleys.
God is above the heavens;
And is beneath the heavens.
Heaven and earth and sea,
And everything that is in them,
Such he has as his abode.
He inspires all things,
And gives life to all things,
He stands above all things,
And he stands beneath all things.*

*He enlightens the light of the sun,
He strengthens the light of the night and the stars,
He makes wells in the arid land and dry islands in the sea,
And he places the stars in the service of the greater lights.
He has a Son who is co-eternal with himself,
And similar in all respects to himself;
And neither is the Son younger than the Father,
Nor is the Father older than the Son;
And the Holy Spirit breathes in them.
And the Father and the Son and Holy Spirit are
inseparable. [Amen.]*

Litany of Healing

Prayer for Discernment

O God our Comforter, who guides us in the ways of justice and truth and holds us close in times of uncertainty: Inspire us with your grace and wisdom, that we might do everything according to your will and ground ourselves in your love. Give us a sense of openness about the future ministries and mission of the Diocese of Easton. Help us remember that we do not hold all of the answers, nor do we need to. Encourage us when we are anxious about change, reminding us that all things are in your hands: through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit forever and ever. Amen.

Lord Jesus, you healed all who came to you in faith and sent forth your disciples to preach the Gospel and heal the sick;
We praise and thank you, O God.

God of grace, you nurture us with a love deeper than we

know, and your will for us is healing and salvation; *We praise and thank you, O God.*

God of love, you enter into our lives, our pain and our brokenness, and you stretch out your healing hands to us wherever we are; *We praise and thank you, O God.*

Touch and heal our hearts burdened by anguish, despair and isolation, and set us free through your love; *Hear us and make us whole.*

We pray for those in need of healing this day:

Joel	Fr. Ambrose Boyd	Peg Keller
Ritzi Miller	Dan O'Neill	Stephanie Cooney Moorhead
Rich Wagner	Jackson Beaumont	Sara Kadish
Eleanor Dallam	Courtney	George Wadleton
Michael Delean	Polly Obermeier	India
Donna Richards	Everett Kimball	Janet Wroten
Betty Jo Mackart	John Dillon	Leslie Howell
Betty Mackart	Ron Kaufman	
Elsbeth Ritchie	Diane Lapp	

Give your wisdom in ample measure to doctors and nurses, that with knowledge, skill and patience they may minister to the sick; *Hear us and make us whole.*

Break the bonds of our imprisonment to fear, compulsion and addiction; *Hear us and make us whole.*

Give us liberty from old hurts and painful memories; *Come with your healing power, O God.*

Fill us with peace in our grief from separation and loss; *Come with your healing power, O God.*

We remember those who have passed on to eternal life, *Shirley Bruner*. We pray for comfort and solace for their families.

We also remember in our prayer those in our military who have fallen. We pray for comfort and solace for their families. Work through all who share in your ministry of healing and renew us in compassion and strength; Come with your healing power, O God.

God of Strength, you fill us with your presence and send us forth in love and healing among those we meet; *We praise and thank you, O God.*

God of peace and justice, we pray for the people in the war torn areas of the world today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you will hold and protect them. We pray in the name of Jesus the Prince of Peace. Dear God, hear our prayer.

A period for personal meditation is observed

All: God who in Jesus stills the storm and soothes the frantic heart; bring hope and courage to all who wait or work in uncertainty. Bring hope that you will make them the equal of

whatever lies ahead. Bring them courage to endure what cannot be avoided for your will is health and wholeness; you're God and we need you. Amen.

*The Altar Flowers Are Given by Barbara Hayes,
In Honor Of Mom and Dad*

Prayer of Approach and Confession

Holy God, with brave hearts and honest words we approach your Holy Presence, seeking to be made new by your love and forgiveness. We come as a people with a rich and robust heritage; Yet we come with an awareness that much in our history as well as in our lives belies that heritage. Hear our humble confess. Blot out the sins that beset us, and create in us new hearts and minds by your loving words and gracious forgiveness. Make us once again a people strong in faith, committed to relieving the distressed of our world and justice to the world in which we live. Hear our prayers of confession and assurance of forgiveness. AMEN.

Absolution

Almighty God, have mercy on you, forgive you all your sins through our Lord Jesus Christ and strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen

The Peace

Leader: The peace of the Lord be always with you.

People: *And also with you.*

BLESSING OF THE CONGREGATION AND THE TARTANS

Celebrant: Raise your Tartans! (Tartan Bearers lift high their tartans and all process following the pipes.)

People: We raise them up to the Lord!

Processional Tune

Traditional

Scotland the Brave

Mike McConnel, Bagpipes

Presenter:

Bill Ritchie

On behalf of all Scots away from Scotland, and in the name of all Scottish clan folk that are here represented, we present these tartans before Almighty God in appreciation of our heritage; and we ask God's Blessings.

Celebrant: Thank you, O God, for your Word which has ordained a rich heritage of faith and sacrifice from our ancestors, from Adam to Noah, from Noah to Abraham, from Abraham to David, so onward to the incarnation of Jesus Christ, to the establishment of his church: our brothers and sisters in Christ everywhere. Never let us forget that a heritage of faith is a responsibility to be shared. Many: Bless us that we may be a blessing, O Lord.

Celebrant: Thank you, O God, for the blessing of family; the warmth, comfort, and security of family love. Never let us forget that our family love is a gift to be shared, that

the stranger may be as welcome as a sibling. *Many: Bless us that we may be a blessing, O Lord.*

People: We praise you, O God, for those who have lived and died in Christ that we might have the freedom to dwell in a community of faith. Never let us forget that the days of sacrifice are not yet over, that we too, have lives to live in faith. Bless us that we may be a blessing, O Lord.

Celebrant: On behalf of all clans, families, and nations, we stand before God in gratitude for our heritage and pray God's blessing on God's servant people in all lands. *Many: We proclaim that we are all united in the covenant of Jesus Christ, for there is but one Lord, one faith, one baptism, one God and Creator of us all. Let us worship God.*

Celebrant: Bless, O Lord these simple woven cloths, whose colors, warp, and woof, bear the burden and honor of the history of the land of our ancestors, a people of your calling, a nation of your creations. We pray you will bless those who wear them and continue their special loyalty to St. Andrew who readily obeyed the call of your son Jesus Christ. May these tartans be blessed in the Name of the Father, and of the Son, and of the Holy Ghost.

People: Post Tartans. (Tartans are lowered and placed on the altar)

HOLY COMMUNION

Offertory Hymn

A Celtic Communion

Arr. M. Hayes

The Holy Trinity Choir

Doxology

J. M. Neale

To God the Father, God the Son, and God the Spirit, three in one. Praise, honour, might and glory be from age to age eternally. AMEN.

Presider: All things come from Thee O Lord.

People: And of Thine own have we given Thee

Celebrant: The Lord be with you

People: And also with you.

Celebrant: Lift up your hearts

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God

People: It is right to give thanks and praise

Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is.

You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes. One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

Sanctus

Ho - ly Ho - ly Ho - ly Lord

God of pow - er and God of might

Heav - en and earth are full of Your glo - ry Ho

san - na in the high - est

Bles - sed is the one who comes in the name of the Lord Ho

san - na in the high - est Ho

san - na in the high - est

Music: Siuil A. Ruin, Traditional Irish. Arr. Stephan Wülgur, © 2006. Permission granted for Reprint.

Father, you never forget us or turn away from us, even when we fail you. You sent your Son Jesus who gave his life for us. He healed those who were sick, cared for those who were poor, and cried with those who were sad. He forgave sinners and taught us to forgive. For all your love we give you thanks in the way that Jesus showed us.

On the night before he died, while he was having supper with his friends, he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you."

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me."

So, as we do what he told us, we open our hearts to him; we remember how he died and rose again to live now in us. Together with him we offer you these gifts: in them we give you ourselves. Send your Holy Spirit on us and on this bread and this wine, that they may be the Body and Blood of Christ, and that, sharing your life, we may travel in your company to our journey's end.

With all your people we give you thanks and praise through the Son and in the Spirit, now and forever. **AMEN.**

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, the power and the glory forever and ever. Amen.

The Fraction of the Host

They recognized the Lord, Alleluia;

In the breaking of the loaf, Alleluia;

For the loaf that we break is the body of our Lord Jesus Christ; *Alleluia;*

The cup which we bless is the blood of our Lord Jesus Christ, *Alleluia;* For the remission of our sins, *Alleluia;*

O Lord, let your mercy come upon us, *Alleluia;*

In you O Lord have I put my trust, Alleluia;

Celebrant: O Lord, we believe that in this breaking of your body and pouring out of your blood we become your redeemed people; We confess that in taking the gifts of this pledge here, we lay hold in hope of enjoying its true fruits in the heavenly places.

Prayer for Spiritual Communion

My Jesus, I believe you are present in the most Blessed Sacrament. I love You above all things and I desire to receive You into my soul. Since I cannot now receive You sacramentally, I reaffirm your presence in my heart. I embrace You and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion

Skye Boat Song

Arr. G. Robinson

Post Communion Prayer

Lord may we be wakeful at sunrise to begin a new day for you; Cheerful at sunset for having done our work for you; Thankful at moonrise and under star shine for the beauty of your universe; And may we add what little may be in us to add to your great world. Amen.

St. Francis Prayer

Lord, make me a channel of thy peace, that where there is hatred, I may bring love; that where there is wrong, I may bring the spirit of forgiveness; that where there is discord, I may bring harmony; that where there is error, I may bring truth; that where there is doubt, I may bring faith; that where there is despair, I may bring hope; that where there are shadows, I may bring light; that where there is sadness, I may bring joy. Lord, grant that I may seek rather to comfort than to be comforted; to understand, than to be understood; to love, than to be loved. For it is by self-forgetting that one finds. It is by forgiving that one is forgiven. It is by dying that one awakens to Eternal Life.

Birthdays

Joan Hendrickson, 10/4	Pam Seale, 10/6
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Anniversaries

Rebecca & George Gaffney, 10/4	
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We would like to pray for you. We invite you to email office@holytrinityoxfordmd.org with the date of your birthday or anniversary.

The Benediction

May God be a bright flame before you, Be a guiding star above you, Be a smooth path below you, Be a kindly shepherd behind you, And, may you be blessed In the name of the Father, the Son and the Holy Spirit, the One and the Three. Today, tomorrow and for ever. **AMEN.**

Recessional Hymn

Auld Lang Syne

Scottish

Should auld acquaintance be forgot, and never brought to
mind?

Should auld acquaintance be forgot, and days o' lang syne!

For auld lang syne, my Dear, for auld lang syne,
We'll tak a cup o' kindness yet, for auld lang syne.

Chorus: (after verses 2, 3, 4)

For auld lang syne, my Dear, for auld lang syne.
We'll tak a cup o' kindness yet, for auld lang syne.

Words: Robert Burns. Music: Scottish Melody. Public Domain..

Go in peace to love and serve the Lord.

In the name of Christ. AMEN.

Postlude

John Malin, Bagpipes

We express our appreciation to today's musicians for sharing their time, talents, and instruments: Mike McConnel and John Malin, Bagpipes, Melissa Wise and Cora and the Holy Trinity Choir.

Thank you Carol and Rene Van Erven for hosting Fellowship hour.

Worship Service Schedule

Holy Eucharist with Music Sundays at 8:00 am and 10:00 am
First Sunday of the month 9:30 am

<u>Monday - October 5</u> 5:00 pm - Men's Inquiring Believers <u>Tuesday - October 6</u> 8:30 am - Intercessory Prayer 3:00 pm - Grief Group <u>Wednesday - October 7</u> <u>Thursday - October 8</u>	<u>Friday - October 9</u> OFFICE CLOSED 10:00 am - Choir Practice <u>Saturday - October 10</u> OFFICE CLOSED <u>Sunday - October 11</u> 8:00 am -Holy Eucharist 10:00 am -Holy Eucharist
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Vestry Members

Margot McConnel, Senior Warden	Connie Greenhawk, Secretary	Margaret Munsch, Registrar
Dick Deerin, Treasurer	Bill Ritchie & Michelle Mactavish, Co-Junior Wardens	Gordon Fronk - Emeritus
Martha Callahan	Tom DeMarco	Susan Grauel
Dick Deerin	Art Dent	Trish Malin
Laura Cassidy	Walda Roseman	Al Sikes

Dr. Cora Bruner - Organist and Choir Director

Worship Leaders	9:30 am	
Reader	Barbara Cross	
Acolyte	Mickey Terrone	
Usher	Trish Malin	
Vestry Greeter	Laura Cassidy	
Altar Guild	Nancy Roberts, Karen Walbridge, Linda Wilson, Carla Todd	
Flower Guild	Ingrid Blanton, Pam Dent, Susan Middleton, Karen Parker, Chloe Pitard	
Healing Ministers		



Jenny Greenteeth
(The Chivalrous Crickets)

October 4, 2026 3 p.m.
The Church of the Holy Trinity
502 S. Morris St. Oxford MD 21654

A wonderful group of folk musicians performing music from Celtic and American traditions, Jenny Greenteeth captivates audiences with ancient Gaelic language repertoire, wonderfully weird British ballads and tunes from "beyond the veil," featuring vocal harmonies, harp and fiddles, Irish whistle, drones and percussion.

A free will offering will be taken up for the performers. Attendees are also requested to bring a non-perishable food item for local food pantries.

Commemorate the Landing of Scottish Settlers in Oxford on July 20, 1747

Manifest of English Sailing Ship Johnson

Scotsmen were taken prisoner after the Battle of Culloden Moor in Scotland on April 16, 1746, and were transported to America. On July 20, 1747, the sailing ship Johnson disembarked the Scots in Oxford where they were sold as indentured servants for a five-year term after which they were given fifty acres of land, tools, and corn. Several of the proudest families in Maryland are descendants from the Scots transported in the Johnson on the certified list that is housed in the Oxford Museum.

History of The Kirkin' o' the Tartan

After the defeat of the Scots by the English at the Battle of Culloden 1746, the Act of Proscription banned the wearing of tartans and kilts, speaking Gaelic and other Highland ways in hopes the rebellious Scottish spirit would be subdued. But the canny and defiant Scots preserved their traditions underground. According to legend, one way was to hide pieces of tartan and bring them to church to be secretly blessed at a particular point in the service. Kirk is the Gaelic word for church.

The American roots of the Kirkin' service are well-documented. The Reverend Peter Marshall, born in Scotland, was the pastor of the New York Avenue Presbyterian Church in Washington DC, and served as Chaplain of the United States Senate before his death in 1949. (He was the subject of the 1955 movie "A Man Called Peter.")

During the Second World War, Dr. Marshall held prayer services at New York Avenue to raise funds for British war relief. At one of the services, in 1941, he gave a sermon titled "the Kirkin' o' the Tartans," and a legend was born. Dr. Marshall was a member of the St. Andrew's Society of Washington DC, which assisted with the first Kirkin' services. In 1954, the Kirkin' was moved to the National Cathedral in Washington, where it continues to be held today.

Across the United States and Canada many Scottish, Caledonian and St. Andrew's Societies hold Kirkin' of the Tartan services. Many are in Presbyterian Churches but they may also be found in Episcopal, Methodist, Roman Catholic and other denominations. Celebrations of Scottish roots are especially appropriate for Episcopalians, who owe a debt of gratitude to the Scottish Episcopal Church for its help in the aftermath of the American Revolution. The clergy of Connecticut elected Samuel Seabury as their bishop in 1783, but there were no Anglican bishops in America to consecrate him. He sought consecration in England, but as an American he could not make the required oath of allegiance to the Crown. Seabury went to Scotland, and Scottish bishops consecrated him in Aberdeen on November 14, 1784. In return, the bishops requested that Seabury study the Scottish Rite for the Eucharist and work for its adoption rather than the English rite of 1662. He honored the request and some features of the Scottish Rite continue in our liturgies today.

